

3-9-14-16C0

THIS INDENTURE WITNESSETH: That SAMUEL A. LITTLE, party

of the first part, for and in consideration of ONE DOLLAR (\$1.00) and other valuable consideration, does by these presents remise, release, convey and quit claim unto JUDY F. LITTLE, party of the second part, her heirs and assigns, all interest of the said party of the first part in and to the following described real property, situated in Skamania County, State of Washington, to-wit:

A tract of land in Lot 3 of OREGON LUMBER COMPANY'S  
SUBDIVISION of Section 14, Township 3 North, Range 9  
E.W.M., according to the official plat thereof on file  
and of record at page 23 of Book 2 of Plats, Records  
of Skamania County, Washington, described as follows:

BEG. at a point 280 ft. South and 112 ft. East of the intersection of the West line of the East Half of the said Lot 3 and the South line of the county road known as the Jessup Road; thence E 112 ft.; thence N to the South line of the said Jessup Road; thence W along the South line of the said Jessup Road to a point due North of the point of beginning; thence South to the

TOGETHER with water rights appurtenant thereto which run with the land.

**SUBJECT TO:**

Water rights on Squaw Creek and easements for water pipelines; Easement for access road described in deed recorded September 14, 1936, at page 4, Book 2 of Deeds, Auditor's File No. 23014, Records of said County.

Easements and rights of way for County Road No. 3085 designated as the Jessup Road.

TO HAVE AND TO HOLD the said premises, with all the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has

hereunto set his hand and seal the day of , 198

STATE OF ALASKA

45.

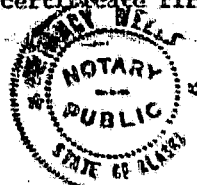
APR 28 1981

## Answered Excerpts

THIS IS TO CERTIFY that on this 17 day of October, 1988, before me a Notary Public, duly commissioned and sworn, personally came SAMUEL A. LITTLE, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this  
certificate first above written.

Notary Public in and for the State of  
Alaska, residing at 1101 1st St.



5  
TUE  
Investigation & Control - BY: *W. J. P.*  
Memphis County Assessor - BY: *W. J. P.*  
Division of Finance.