



First American Title INSURANCE COMPANY

Filed for Record at Request of

Name _____

Address _____

City and State _____

THIS SPACE RESERVED FOR RECORDERS USE.

STATE OF WASHINGTON
COUNTY OF SKAGANAWIA
FILED BY _____ MAY THE WITHIN

INSTRUMENT OF TITLE: Deed

OF Co. Engineers - 1st District

AT 11:35 P.M. April 24, 1981

FILED 79

ON Deeds 641

REC 11:35 P.M. April 24, 1981

J. J. Messenger
Recorder

E. Maynard Deputy

Statutory Warranty Deed

THE GRANTOR Paul M. Mann and Michiko Mann, Husband & Wife

for and in consideration of Ten Dollars (\$10.00) and other valuable considerations in hand paid, conveys and warrants to Skanania County

the following described real estate, situated in the County of Skanania, State of Washington:

SEE SCHEDULE "A" ATTACHED.



No. 8151
TRANSACTION EXCISE TAX
APR 24 1981
Amount Paid Excise
Skagania County Treasurer
By William G. Fairman, Esq.

Dated this 21st day of April, 1981

Paul M. Mann (SEAL)

Michiko Mann (SEAL)

STATE OF WASHINGTON,
County of Skagania

On this day personally appeared before me Paul M. and Michiko Mann,

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal this 21st day of April, 1981



Registered
Indexed, Ser. 1
Index
Rec. 1
Mach

Robert T. Johnson
Notary Public in and for the State of Washington,
residing at Skagania

Transmitted to the County of Skagania, Washington, by the County Auditor's Office, on April 24, 1981.

SCHEDULE "A"

Paul M. Mann & Michiko Mann, Husband & Wife
To
Skamania County, Washington

A parcel of land located in the southeast quarter (S.E. 1/4) of Section 16, and the southwest quarter (S.W. 1/4) and northwest quarter (N.W. 1/4) of Section 15, Township 3 North, Range 10 East W.M. in Skamania County, Washington.

CENTERLINE DESCRIPTION

Beginning at the 1" iron pipe marking the corner of Sections 16, 15, 22, 21, Township 3 North, Range 10 East W.M. thence a 1' 11" 04" W 184.51 feet to the initial point of the centerline herein described, said point being Station 0+00; thence N 3° 23' 30" E 767.68 ft. to P.C. Sta. 7+67.68 being the P.C. of a 2000 foot radius curve to the left; thence following said curve through a central angle of 1° 31' 06" 64.64 ft.; thence N 1° 32' 34" E 470.81 ft. to P.C. Sta. 13+05.13 being the P.C. of a 600 foot radius curve to the right; thence following said curve through a central angle of 17° 28' 28" 182.99 ft.; thence N 19° 00' 52" E 255.45 ft. to P.C. Sta. 17+44.37 being the P.C. of a 600 foot radius curve to the left; thence following said curve through a central angle of 21° 05' 07" 220.81 ft.; thence N 2° 04' 15" W 184.65 ft. to Sta. 21+00 end of project.

PROPERTY DESCRIPTION

A strip of land 60 ft. in width lying 30 ft. on the left and 30 ft. on the right of the above described centerline from Sta. 5+20 to Sta. 7+15, said Sta. 5+20 being the approximate Sta. of the intersection of the Grantor's south property line and the above described centerline. Said Sta. 7+15 being the approximate Sta. of the intersection of the Grantor's north property line and the above described centerline and further being only that portion of the above described property falling within the Grantor's real property as described in warranty deed as recorded in Book 71, Page 486 of the Auditor's Book of Deeds, Skamania County, Washington.

Containing a total area of 0.27 acres and being a net additional acreage of 0.11 acres more or less.

Dated this

21st

day of

April

1981

Paul M. Mann (REAL)

Michiko Mann (REAL)

STATE OF WASHINGTON

County of

On this day personally appeared before me

Paul M. and Michiko Mann

as not known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

21st day of

April

1981

Robert M. Schuch
Notary Public in and for the State of Washington,
residing at