

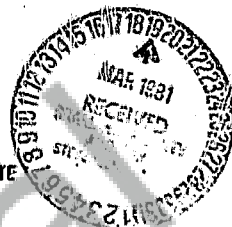
92182



State of Washington  
Department of Revenue  
INHERITANCE TAX DIVISION  
Olympia, Washington 98504

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Registered ☒  
Indexed ☒  
Indirect ☒  
Recorded ☒  
Mailed ☒

For SKAGWIA County

Estate of

NO PROBATE

RALPH W. STEWART

### CERTIFICATE OF PAYMENT OF INHERITANCE TAX

Deceased

The property listed on the schedules attached hereto has been reported to this Division by affidavit, without probate, pursuant to RCW 83.24.010, and the inheritance tax obligation thereon arising from the death of the above-named decedent has been discharged.

This certificate constitutes consent to transfer all assets described herein.

Dated at Olympia, Washington this 19th day of February, 19 81.

*Clarence A. Dorkin*  
Director Inheritance Tax Division

CAS:jbs

THE ORIGINAL RELEASE CERTIFICATE SHOULD BE IMMEDIATELY RECORDED WITH THE COUNTY AUDITOR'S OFFICE. CERTIFIED COPIES OF THE CERTIFICATE MAY THEN BE OBTAINED WHEN NEEDED AT ANY LATER DATE.

Joseph L. Odall, Attorney  
Box 423  
White Salmon WA 98672



State of Washington  
Department of Revenue  
Intelligence Tax Division  
Olympia, Washington 98501

92182

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# INVENTORY OF ASSETS

DATE OF DEATH: 8-28-80

NO PROBATE ESTATE OF RAIMUND V. STEWART

COUNTY OF Snohomish

| ITEM NO. | DESCRIPTION OF ASSETS<br>(descriptions MUST be typewritten)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ASSESSED VALUE                                                                                                                                                                                                                                                                                                                                                        | FAIR MARKET VALUE |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1.       | Real Property situated in Snohomish County, Washington:<br>Portion of S $\frac{1}{2}$ SE $\frac{1}{4}$ S $\frac{1}{2}$ Sec. 11, T $1$ S $1$ R $1$ E $1$ M $1$ L $1$<br>described as follows: Beginning at SW corner of SE $\frac{1}{4}$ S $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 11; thence N 74 $^{\circ}$ E to initial point of tract hereby described; thence continuing along W line of SE $\frac{1}{4}$ S $\frac{1}{2}$ S $\frac{1}{2}$ of S $\frac{1}{2}$ Sec. 11 a distance of 216' to N line of S $\frac{1}{2}$ of SE $\frac{1}{4}$ S $\frac{1}{2}$ S $\frac{1}{2}$ of S $\frac{1}{2}$ Sec. 11; thence E along N line of S $\frac{1}{2}$ of SE $\frac{1}{4}$ S $\frac{1}{2}$ S $\frac{1}{2}$ of S $\frac{1}{2}$ Sec. 11 a distance of 253'; thence S parallel with W line of SE $\frac{1}{4}$ S $\frac{1}{2}$ S $\frac{1}{2}$ of S $\frac{1}{2}$ Sec. 11 a distance of 266'; thence W parallel with the N line of S $\frac{1}{2}$ of SE $\frac{1}{4}$ S $\frac{1}{2}$ S $\frac{1}{2}$ of S $\frac{1}{2}$ Sec. 11 a distance of 253' to the initial P.O.B. |                                                                                                                                                                                                                                                                                                                                                                       |                   |
| 2.       | Stocks and Bonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                       |                   |
| 3.       | Contract, Notes, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                   |
| 4.       | Bank Accounts and Money:<br>Deiner National Bank<br>Goldendale, WA Branch<br>Without right of survivorship between,<br>Ralph W. Stewart and Mildred Stewart<br>Savings Account #0270067945<br>Checking Account #0278592306<br>Joint with right of survivorship<br>Columbia Corp Bank, Bingen, WA Branch<br>Joint with right of survivorship with Mildred L. Stewart<br>Checking Account #32-10735-3<br>Savings Account #220-15623<br>Time Deposits Due in September, 1981 \$155<br>Time Deposits Due in September, 1981 \$155<br>(Interest in Savings Account #220-15623)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE OF WASHINGTON )<br>COUNTY OF SNOHOMISH )<br>I HEREBY CERTIFY THAT THE WITHIN<br>INSTRUMENT OF WRITING FILED BY<br><u>Joseph H. Hest</u><br>OF <u>White Salmon, WA</u><br>AT <u>11/15/81</u> <u>Nov 19 81</u><br>WAS RECORDED IN BOOK <u>79</u><br>OF <u>498-9</u><br>RECORDS OF SNOHOMISH COUNTY WASH.<br><u>Shirley Hest</u> CLERK<br><u>B. Ballock</u> DEPUTY |                   |
| 5.       | Household Goods and Furniture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |                   |
| 6.       | 1969 Volkswagen Camper Van<br>1966 Datsun pickup truck<br>1978 Allis Chalmers Tractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                       |                   |