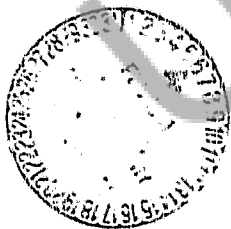


QUIT CLAIM DEED

THE GRANTORS, SKAMANIA COUNTY, WASHINGTON, for and in consideration of mutual benefits convey and quit claim to TOWN OF NORTH BONNEVILLE the following described real estate, situated in the County of Skamania, State of Washington including any interest therein which Grantors may hereafter acquire:

PARCEL NO. 1: A strip of land 50 feet in width, being 25 feet on each side of the following described center line: Beginning at a point on the North line of the Evergreen Highway (Primary State Highway No. 8), South $74^{\circ} 03'$ West 470.15 feet from the intersection of said North line with the East line of the Northwest Quarter of Section 21, Township 2 North, Range 7 East of the Willamette Meridian, and running thence North $47^{\circ} 44'$ West 907.45 feet; thence on a curve to the right having a radius of 191 feet and describing an arc of $41^{\circ} 36'$, 134.66 feet; thence North $6^{\circ} 08'$ West 153.89 feet.

PARCEL NO. 2: A strip of land 60 feet in width, being 30 feet on each side of the following described center line: Beginning at the Northern terminus of the center line described in Parcel No. 1 above, and running thence North $6^{\circ} 08'$ West 238.35 feet; thence on a curve to the left, having a radius of 286.5 feet and describing an arc of $21^{\circ} 00'$, 105.00 feet; thence North $27^{\circ} 08'$ West 48.6 feet; thence on a curve to the right, having a radius of 477.5 feet and describing an arc of $23^{\circ} 46'$, 239.72 feet; thence North $1^{\circ} 38'$ East 351.16 feet; thence on a curve to the left, having a radius of 286.5 feet and describing an arc of $50^{\circ} 58'$, 254.83 feet; thence North $49^{\circ} 20'$ West 447.71 feet; thence on a curve to the left, having a radius of 143.25 feet and describing an arc of $36^{\circ} 12'$, 90.5 feet; thence North $85^{\circ} 32'$ West 83.86 feet; thence on a curve to the left, having a radius of 220 feet and describing an arc of $45^{\circ} 16'$, 174.10 feet; thence South $49^{\circ} 12'$ West 332.54; thence on a curve to the left, having a radius of 573 feet and describing an arc of $17^{\circ} 10'$, 171.83 feet; thence South $32^{\circ} 02'$ West 139.9 feet; thence on a curve to the right, having a radius of 477.5 feet and describing an arc of $16^{\circ} 46'$, 139.72 feet; thence South $48^{\circ} 48'$ West 17.60 feet; thence on a curve to the left, having a radius of 114.6 feet and describing an arc of $21^{\circ} 51'$, 43.7 feet; thence South $26^{\circ} 57'$ West 155.47 feet; thence.



Traverse was run with compass and chain on line of center line.

on a curve to the right, having a radius of 143.25 feet and describing an arc of $31^{\circ} 22'$, 78.42 feet; thence South $53^{\circ} 19'$ West 191.11 feet; thence on a curve to the left, having a radius of 318.3 feet and describing an arc of $18^{\circ} 06'$, 100.56 feet; thence South $40^{\circ} 13'$ West 348.2 feet; thence on a curve to the right having a radius of 477.5 feet, a distance of 80.39 feet, more or less, to the West line of the B. B. Bishop Donation Land Claim and the westerly terminus of the center line herein described, as per map hereto attached. To be used for public road purposes

DATED this 2 day of FEBRUARY, 1981.

7996

BOARD OF SKAMANIA COUNTY COMMISSIONERS:

No. _____
TRANSACTION EXCISE TAX

BY: E. J. Sullivan
Chairman
Tom Skidmore
Commissioner

Commissioner

STATE OF WASHINGTON ss.
County of Skamania

On this 2nd day of FEBRUARY, 1981,
before me personally appeared E. J. Sullivan
Tom Skidmore and _____
to me known to be the Board of Skamania County Commissioners
that executed the within and foregoing instrument, and acknowl-
edged said instrument to be the free and voluntary act and deed
of said corporation, for the uses and purposes therein mentioned,
and on oath stated that they were authorized to execute said
instrument and that the seal affixed is the corporate seal of
said corporation.

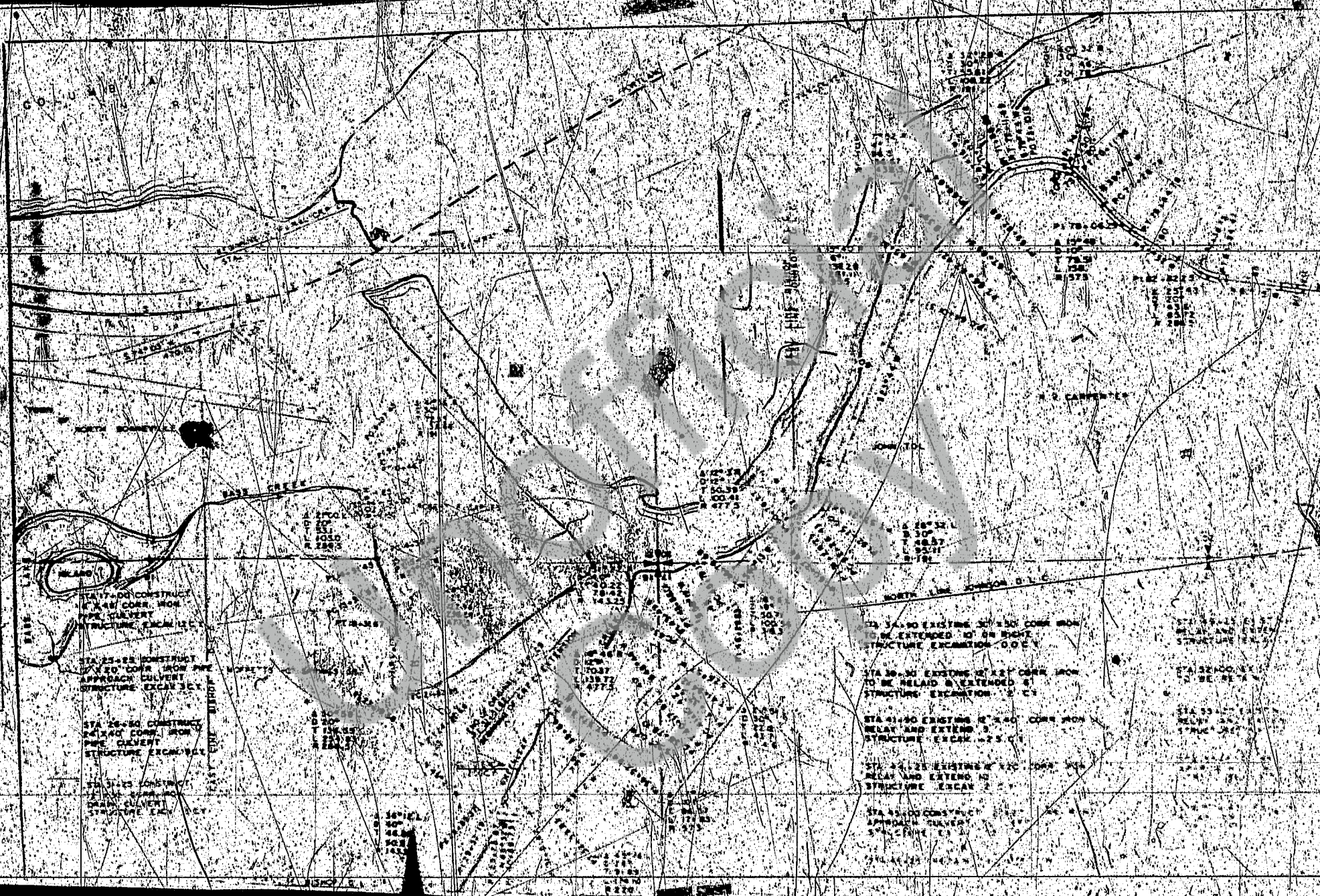
IN WITNESS WHEREOF I have hereunto set my hand and
affixed my official seal the day and year first above written.

Donald P. Davis
NOTARY PUBLIC in and for the State of
Washington, residing at Stevenson.

BOOK 79 PA 311

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BOOK 77 PAGE 311



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