

91970


**Chicago Title
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WHEN RECORDED RETURN TO

 Name Mr. & Mrs. Robert A. Smircich
 Address 3730 Cowell Rd.
 City, State, Zip Concord, Calif. 94521

BOOK 7/PAGE 270

 STATE OF WASHINGTON FOR RECORDS USE,
 COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Robert A. SmircichOF 3730 Cowell Rd. Concord, Calif. 94521AT 3:50 P.M. 12 19 81WAS RECORDED IN BOOK 79OF Index AT PAGE 290

RECORDS OF SKAMANIA COUNTY WASH.

Bel. Harrison

COUNTY CLERK

V. Johnson DEPUTY**Seller's Assignment of Contract and Deed**

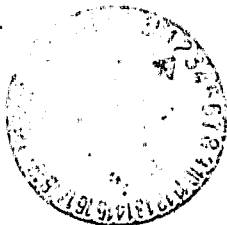
THE GRANTOR JACK A. SUNSERI, a single man

for value received I convey and Assign to

ROBERT A. SMIRCICH & MYRTLE L. SMIRCICH (Husband & Wife), the grantee,

the following described real estate, situated in Skamania County, State of Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A



7983

No. TRANSACTION

Amount \$

S. Skamania County, Wash.

Bel. Harrison, Notary Public, State of Washington

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 31st day of October, 1979 between JACK A. SUNSERI, A Single Man

as seller and CLIFFORD B. TAYLOR & SHARON TAYLOR (Husband & Wife) as purchaser for the sale and purchase of the above described real estate. The grantee hereby assume and agree to fulfill the conditions of said real estate contract and the grantor hereby covenant that there is now unpaid on the principal of said contract the sum of \$22,100.00

Dated January 25th, 1980

Jack A. Sunseri
 (Individual)

By (President)

Bel. Harrison
 (Individual)

By (Secretary)

91970

 STATE OF WASHINGTON } ss.
 COUNTY OF Clatsop

On this day personally appeared before me

Jack A. Sunseri
 to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that him signed the same as a free and voluntary act and deed, for the uses and purposes therein mentioned.

 GIVEN under my hand and official seal this 25 day of January, 1981.
Bel. Harrison
 Notary Public in and for the State of Washington, residing at Washington

 STATE OF WASHINGTON } ss.
 COUNTY OF _____

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____

 and _____
 to me known to be the _____ President and _____ Secretary, respectively, of _____
 the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

 Notary Public in and for the State of Washington,
 residing at _____

EXHIBIT "A"

A tract of land in the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington described as follows;

Beginning at the Southeast corner of the Southwest Quarter of Said Section; thence South $88^{\circ}43'24"$ East along the South Line of Said Section 660 feet, more or less, to the Southeast corner of that parcel described in Real Estate Contract between Jack A. Sunseri and Lewis B. Cole, et ux recorded April 18, 1979 in Book 76, page 398 of Skamania County Deed Records; thence northerly along the east line of said Sunseri-Cole parcel 671 feet, more or less, to the most easterly northeast corner of said Sunseri-Cole parcel; thence East 660 feet more or less, to the East line of the Southwest Quarter of said section; thence southerly along said East line 671 feet, more or less, to the point of beginning.

Together with a non-exclusive easement 60 feet in width on, over and across Schull Road a private road, and Taylor Road, a private road to Huckins-Buhman County Road for ingress, egress and utility purposes.

Taylor's