

91969



# Chicago Title Insurance Company

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BOOK 77 PAGE 288

THIS PAGE APPROVED FOR RECORDERS USE.  
 COUNTY OF SKAMANIA ) SS.

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Robert G. Smircich

OF 3730 Cowell Rd. Concord, Calif. 94521

AT 3:00 P.M. 19 81

WAS RECORDED IN BOOK 77

OF 288 AT PAGE 288

RECORDS OF SKAMANIA COUNTY, WASH

Seal Messenger

COUNTY AUDITOR

J. Salvein DEPUTY

WHEN RECORDED RETURN TO

Name Mr. &amp; Mrs. Robert A. Smircich

Address 3730 Cowell Rd.

City, State, Zip Concord, Calif. 94521

## Seller's Assignment of Contract and Deed

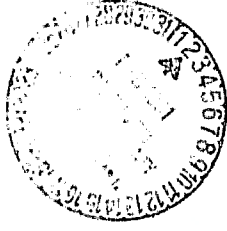
THE GRANTOR JACK A. SUNSERI, A Single Man

for value received I convey and Assigns &amp; Transfer to

ROBERT A. SMIRCICH &amp; MYRTLE L. SMIRCICH (Husband &amp; Wife) the grantee,

the following described real estate, situated in Skamania County, State of Washington, together with all after acquired title of the grantor(s) therein:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A



7982

TRANSACTION EXPENSE 128

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 26th day of September, 19 79 between JACK A. SUNSERI, A Single Man

as seller and MERLE GENE FELLOWS &amp; RITA ELEN FELLOWS (Husband &amp; Wife)

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assume and agree to fulfill the conditions of said real estate contract and the grantor hereby covenant that there is now unpaid on the principal of said contract the sum of \$14,257.00

Dated 19 81

Jack A. Sunseri  
 (Individual)  
 (Individual)

By (President)

By (Secretary)

91969

STATE OF WASHINGTON ) ss.  
 COUNTY OF Clark

On this day personally appeared before me

Jack A. Sunseri  
 to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signer the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2nd day of February, 19 81.

Barbara L. Harrison  
 Notary Public in and for the State of Washington, residing at Washington

STATE OF WASHINGTON ) ss.  
 COUNTY OF

On this day of 19 before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

and to me known to be the President and Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at

EXHIBIT "A"

A tract of land in the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington, described as follows:

Beginning at a point of the East line of the Southwest Quarter of said section 957.04 feet South  $01^{\circ} 02' 58''$  East of the center of said section; thence South  $89^{\circ} 21' 15''$  West 770 feet; thence South 200 feet thence East 778 feet, more or less, to the East line of the Southwest Quarter of said section; thence northerly along said east line to the point of beginning.

Also described as Lot 3 of the Sunseri - Smircich Short Plat as recorded August 22, 1979 on page 125 of Book 2, Skamania County Short Plat Records.

TOGETHER WITH a non-exclusive easement 60 feet in width as described and shown on the said Sunseri - Smircich Short Plat for ingress, egress and utility purposes on, over and along the private roads from said property described above to Huckins - Buhman County Road.

*Fellows*