

91967


**Chicago Title
Insurance Company**

FILED FOR RECORD AT REQUEST OF

 Registered ☒
 Indexed, Direct ☒
 Indirect ☒
 Recorded ☒
 Mailed ☒

WHEN RECORDED RETURN TO

Name Mr. & Mrs. Robert A. SmircichAddress 3730 Cowell Rd.City, State, Zip Concord, Calif. 94521

BOOK 79 PAGE 284

 THIS SPACE PROVIDED FOR RECORDERS USE.
 STATE OF WASHINGTON
 COUNTY OF SKAMANIA
 I HEREBY CERTIFY

INSTRUMENT OF WRITING

Robert A. Smircich
 OF 3730 Cowell Rd. Concord, Calif. 94521
 AT 3:00 P.M. Jan 10 1980

WAS RECORDED IN

OF Book

RECORDS OF SKAMANIA COUNTY, WASH.

Lee H. Harrison
 COUNTY AUDITOR

L. Harrison
 DEPUTY

Seller's Assignment of Contract and Deed

THE GRANTOR JACK A. SUNSERI, a single man

for value received I convey and Assign to

ROBERT A. SMIRCICH & MYRTLE L. SMIRCICH, Husband & Wife, the grantee,

the following described real estate, situated in Skamania County, State of Washington,

together with all after acquired title of the grantor(s) therein

See Attached Legal Description Exhibit A



7980

 No. 7980
 TRANSACTION EXCISE TAX
Amount Paid 2.00

Skamania County Treasurer

By Lee H. Harrison

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 14th day of September, 1979 between JACK A. SUNSERI, a single man

as seller and BRUCE D. RITCHIE & ALICE M. RITCHIE, (Husband & Wife)

 as purchaser for the sale and purchase of the above described real estate. The grantee hereby
 assume and agree to fulfill the conditions of said real estate contract and the grantor here-
 by covenant that there is now unpaid on the principal of said contract the sum of \$10,885.08

Date, January 10th, 1980

Jack A. Sunseri
 (In Individual)
 (Individual)

91967

 By _____
 (President)
 By _____
 (Secretary)

STATE OF WASHINGTON

COUNTY OF Clark

On this day personally appeared before me

Jack A. Sunseri
 to me known to be the individual described in and
 who executed the within and foregoing instrument,
 and acknowledged that he signed the same
 as free free and voluntary act and deed,
 for the uses and purposes therein mentioned.

 GIVEN under my hand and official seal this
2nd day of February, 1981
Barbara L. Harrison
 Notary Public in and for the State of Wash-
 ington, residing at Washougal

STATE OF WASHINGTON

COUNTY OF _____

 On this _____ day of _____, 19____,
 before me, the undersigned, a Notary Public in and for the State of Wash-
 ington, duly commissioned and sworn, personally appeared _____

 and _____
 to me known to be the _____ President and _____ Secretary,
 respectively, of _____

 the corporation that executed the foregoing instrument, and acknowledged
 the said instrument to be the free and voluntary act and deed of said corpora-
 tion, for the uses and purposes therein mentioned, and on oath stated that

 _____ authorized to execute the said instrument and that the seal
 affixed is the corporate seal of said corporation.

 Witness my hand and official seal hereto affixed the day and year first
 above written.

 Notary Public in and for the State of Washington,
 residing at _____

EXHIBIT "A"

Ritchie

A parcel of Land in the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington more particularly described as follows:

Beginning at a point on the west line of the east One Half of the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, said point lies South $1^{\circ}02'58''$ East 957.04 feet and South $89^{\circ}21'15''$ West 1306 feet from the center of said section 30; thence North $89^{\circ}21'15''$ East 528 feet; thence Southerly parallel with the west line of the east One Half of the Southwest Quarter of said section 207 feet; thence South $89^{\circ}21'15''$ West 528 feet more or less to the said west line; thence Northerly along said west line 207 feet more or less to the point of beginning.

Also known as Lot 4 of Sunseri-Schull Short Plat as Recorded August 7, 1979 on page 120, Book 2 Skamania County Short Plat Records.

TOGETHER with an non-exclusive easement on, over and across private roads shown on the Sunseri-Schull Short Plat as recorded August 7, 1979 on page 120 of Book 2, of Skamania County Short Plat Records for ingress, egress and utility purposes.