



91961

BOOK 79 PAGE 274
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME Mr. & Mrs. Robert A. SmircichADDRESS 3730 Cowell Rd.CITY AND STATE Concord, Calif. 94521PURCHASER'S ASSIGNMENT
OF CONTRACT AND DEED
For Collateral purposes
Only, FOR LOAN

THE GRANTOR JACK A. SUNSERI, a single man

for value received he do es hereby convey and quit claim to Robert A. & Myrtle L. Smircich
(husband & wife)the grantee,
the following described real estate, situated in the County of SkamaniaState of Washington, including any interest therein which grantor may hereafter acquire:
See Attached Exhibit A - Legal Description:

7975

No. _____
TRANSACTION EXCISE TAXJAN 3 1981
Amount Paid \$1.00Skamania County Treasurer
By Richard E. Cornwall Dep

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 1st day of December 1978 between Vanport Manufacturing Inc., an Oregon Corporation, as seller and Jack A. Sunseri, a single man as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract.

Dated this 16thday of Jan.Registered ☒
Indexed, Dir. ☒
Indirect ☒
Recorded ☒
Mailed ☒Jack A. Sunseri (SEAL)
Myrtle L. Smircich (SEAL)STATE OF WASHINGTON, }
County of Skamania } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

30th day of January, 1981Robert A. Sunseri
Notary Public in and for the State of Washington,
residing at Stevenson

PARCEL A

EXHIBIT A

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South $01^{\circ}02'58''$ East 957.04 feet; thence South $89^{\circ}21'15''$ West 1306 feet to the West line of the East half of the Southwest quarter of said Section; thence Southerly along said West line 619 feet to the TRUE POINT OF BEGINNING; thence from said TRUE POINT OF BEGINNING North $89^{\circ}21'15''$ East 528 feet; thence Southerly parallel with the West line of the East half of the Southwest quarter of said Section 206 feet, more or less, to the North line of the LEWIS B. COLE Tract as described in contract recorded April 18, 1979 in Book 76 of Deeds, page 398, records of said County; thence Westerly along said North line 528 feet, more or less, to the West line of the East half of the Southwest quarter of said Section; thence Northerly along said West line 206 feet, more or less, to the TRUE POINT OF BEGINNING.

Also known as Lot 1 of SUNSERI-SCHULL Short Plat as recorded August 7, 1979 on page 120, book 2 of Skamania County Short Plat records.

TOGETHER with an non-exclusive easement on, over and across private roads shown on the SUNSERI-SCHULL Short Plat as recorded August 7, 1979 on page 120 of Book 2, of Skamania County Short Plat records for ingress, egress and utility purpose..