



91960

BOOK 79 PAGE 272  
SAFECO LIFE INSURANCE COMPANY

Filed for Record at Request of

NAME Mr. & Mrs. Robert A. Smircich  
 ADDRESS 3730 Cowell Rd.  
 CITY AND STATE Concord, Calif. 94521

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON )  
 COUNTY OF SKAMANIA ) SS.  
 I HEREBY CERTIFY THAT THE WITHIN  
 INSTRUMENT OF WRITING FILED BY Robert A. Smircich  
 OF Concord, Calif.  
 AT 12:30 P.M. Jan 30 19 81  
 WAS IN THE YEAR 79  
 OF Deeds PAGE 272  
 RECORDS OF SKAMANIA COUNTY, WASH.  
J. J. Messenger  
 COUNTY CLERK  
E. Mayford DEPUTY

PURCHASER'S ASSIGNMENT  
 OF CONTRACT AND DEED  
 FOR COLLATERAL PURPOSES ONLY  
 (FOR LOAN)

THE GRANTOR JACK A. SUNSERI, A Single Man

for value received he do es hereby convey and quit claim toRobert A. Smircich & Myrtle L. Smircich (Husband & Wife) the grantee,the following described real estate, situated in the County of SKAMANIA

State of Washington, including any interest therein which grantor may hereafter acquire:

See Attached Legal Description Exhibit A

7979

No. \_\_\_\_\_  
TRANSACTION CHARGE

Amount 5.00  
 By Deputy Clerk



Registered X  
 Index X  
 Indirect X  
 Recorded X  
 Mailed X

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 1st day of December 1978 between Vanport Manufacturing Inc., A Oregon Corporation, as seller and Robert A. Smircich Myrtle L. Smircich (H&W) JACK A. SUNSERI, A Single Man as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract.

Dated this 15thday of January

(SEAL)

(SEAL)

STATE OF WASHINGTON, )  
 County of Skamania ) ss.

On this day personally appeared before me

Jack A. Sunseri

to me known to be the individual described in and who executed the within and foregoing instrument, and

acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

30th

day of

January, 1981

Shirley M. White  
 Notary Public in and for the State of Washington,  
 residing at Stevenson

## PARCEL H

## EXHIBIT A

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South  $01^{\circ}02'58''$  East 957.04 feet; thence South  $89^{\circ}21'15''$  West 778 feet, more or less, to a point North  $89^{\circ}21'15''$  East 72 feet from the West line of the East half of the Southwest quarter of said Section; thence Southerly parallel with said West line 625 feet to the TRUE POINT OF BEGINNING; thence from said true point of beginning and continuing Southerly parallel with said West line 200 feet, more or less, to a point on the North line of the LEWIS B. COLE Tract, as described in contract recorded April 18, 1979 in Book 76 of Deeds pages 398-400, records of said County; thence Easterly along said North line and the Easterly prolongation thereof, 786 feet, more or less, to a point on the East line of the Southwest quarter of said Section 204 feet North of the Northeast corner of the CLIFFORD B. TAYLOR Tract, as described in contract recorded October 31, 1979 in Book 77 of Deeds at pages 475-478, records of said County thence Northerly along said East line 200 feet, more or less, to a point located 425 feet South of the Southeast corner of the MERLE GENE FELLOWS Tract as described in contract recorded September 27, 1979 in Book 77 of Deeds at pages 253-255, records of said County; thence West to the TRUE POINT OF BEGINNING.

TOGETHER with a non-exclusive easement 60 feet in width on, over and across Schull Road a private road, and Taylor Road, a private road to HUCKINS-BUHMANN County Road for ingress, egress and utility purposes.