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SAFECO

BOOK 27 PAGE 270

Filed for Record at Request of

NAME Mr. & Mrs. Robert A. SmircichADDRESS 3730 Cowell Rd.CITY AND STATE Concord, Calif. 94521PURCHASER'S ASSIGNMENT
OF CONTRACT AND DEED
FOR LOAN COLLATERAL PURPOSES
ONLY

THE GRANTOR JACK A. SUNSERI, A Single Man

for value received he do SS hereby convey and quit claim toRobert A. Smircich & Myrtle L. Smircich (Husband & Wife), the grantee,the following described real estate, situated in the County of SkamaniaState of Washington, including any interest therein which grantor may hereafter acquire:
See Attached Legal Description Exhibit A

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) SS

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Robert A. SmircichOF Concord, CalifAT 12:50 PM Jan 30 19 81WAS RECORDED IN BOOK 79OF Deeds PAGE 270

RECORDED IN SKAMANIA COUNTY WASH.

D J Mendenhall COUNTY CLERKE. Mendenhall DEPUTY

7974

No. _____
TRANSACTION EXCISE TAX

JAN 30 1981

Amount Paid Excise Tax

Skamania County Treas.

B. Smircich & SmircichRegistered ☒
Indexed, Direct ☒
Indirect ☒
Recorded ☒
Mailed ☒

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 1st. day of December 1978 between Vanport Manufacturing Inc., A Oregon Corporation, as seller and Robert A. Smircich and Myrtle L. Smircich (H&W) JACK A. SUNSERI as purchaser for the sale and purchase of the above described real estate. The grantee hereby acknowledges and agrees to fulfill the conditions of said real estate contract.

Dated this 15th

day of

November 1979Jack A. Sunseri (SEAL)Myrtle L. Smircich (SEAL)STATE OF WASHINGTON, }
County Skamania } SS.On this day personally appeared before me Jack A. Sunseri
to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that he and the same as this free and voluntary act and deed, for the
uses and purposes therein mentioned.GIVEN under my hand and official seal this 30th day of January, 1981Wendell White
Notary Public in and for the State of Washington,
residing at Stevenson

PARCEL I

EXHIBIT A

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Wilametta Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South $01^{\circ}02'58''$ East 957.04 feet; thence South $89^{\circ}21'15''$ West 778 feet, more or less, to a point North $89^{\circ}21'15''$ East 528 feet from the West line of the East half of the Southwest quarter of said Section; thence Southerly parallel with said West line 825 feet, more or less, to a point on the North line of the LEWIS B. COLE TRACT, as described in contract recorded April 18, 1979, in Book 76 of Deeds, Pages 398-400, records of said County; thence along said North line, Easterly and parallel with the Southline of said Section 96 feet, more or less, to the most Northerly Northeast corner of said COLE TRACT, and the true point of beginning; thence from said true point of beginning along the boundaries of said COLE TRACT South parallel with the West line of the East half of the Southwest quarter of said Section 204 feet; thence East parallel to the South line of said Section 36 feet to the East line of the Southwest quarter of the Southeast quarter of the Southwest quarter of said Section, said point also being the Northwest corner of the CLIFFORD B. TAYLOR TRACT, as described in contract recorded October 31, 1979 in Book 77 of Deeds at Pages 475-478, records of said County, thence East along the North line of said TAYLOR TRACT 660 feet, more or less to the Northeast corner thereof; thence North along the East line of the Southwest quarter of said Section 204 feet; thence Westerly to the true point of beginning.

TOGETHER WITH a non-exclusive easement 60 feet in width on, over and across Schull Road a private road, and Taylor Road, a private road to Huckins-Bushman County Road for ingress, egress and utility purposes.