

91958



## SAFECO TITLE INSURANCE COMPANY

1195 SECOND AVENUE

SEATTLE, WASHINGTON 98101

823-6370

BOOK 79 PAGE 268

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON

COUNTY OF SPokane

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Robert A. Smircich

OF Concord, Calif

AT 12:50 P.M. Jan. 30, 1981

WAS RECORDED IN BOOK 79

OF Deeds

RECORDED IN BOOK 79

COUNTY AUDITOR

E. Menzies

DEPUTY

Filed for Record at Request of

NAME Mr. & Mrs. Robert A. SmircichADDRESS 3730 Cowell Rd.CITY AND STATE Concord, Calif.

## PURCHASER'S ASSIGNMENT OF CONTRACT AND DEED

For Collateral Purposes Only For Loan

THE GRANTOR JACK A. SUNSERI, a single man

for value received he do as hereby convey and quit claim to Mr. Robert A. Smircich  
and Mrs. Myrtle L. Smircich (husband & wife) the grantee,the following described real estate, situated in the County of Snohomish

State of Washington, including any interest therein which grantor may hereafter acquire:

See Attached Legal Description Exhibit A

No. 7978  
TRANSACTION FEEAmount \$ 4.00  
Paid by Paul A. SunseriRegistered ☒  
Indexed, Dig. ☒  
Indirect ☒  
Recorded ☒  
Mailed ☒

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 1st, day of December 1978 between V-nport Manufacturing Inc., a Oregon Corporation, as seller and Robert A. Smircich Myrtle L. Smircich (H&amp;W) Jack A. Sunseri, a single man as purchaser for the sale and purchase of the above described real estate. The grantee hereby accepts and agrees to fulfill the conditions of said real estate contract.

Dated this 1st

day of January 1981

Paul A. Sunseri (SEAL)

Myrtle L. Smircich (SEAL)

STATE OF WASHINGTON,  
County of Snohomish

On this day personally appeared before me Jack A. Sunseri

to be known to be the individual described in and who executed the within and foregoing Instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

30th

day of January, 1981

James E. White

Notary Public in and for the State of Washington,

residing at Everett

## PARCEL F

## EXHIBIT A

A portion of the East half of the Southwest quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, County of Skamania, State of Washington, described as follows:

BEGINNING at the center of said Section 30; thence along the North-South centerline of said Section South  $01^{\circ}02'58''$  East 957.34 feet; thence South  $89^{\circ}21'15''$  West 778 feet, more or less, to a point North  $89^{\circ}21'15''$  East 528 feet from the West line of the East half of the Southwest quarter of said Section; thence Southerly parallel with said West line 200 feet to the TRUE POINT OF BEGINNING; thence from said true point of beginning and continuing Southerly parallel with said West line 225 feet; thence Easterly to a point on the East line of the Southwest quarter of said Section located 225 feet South of the Southeast corner of the MERLE GENE FELLOWS Tract as described in Contract recorded September 27, 1979 in Book 77 of Deeds at pages 253-255; records of said County; thence Northerly along said East line 225 feet; thence West along the South line of said FELLOWS Tract to the TRUE POINT OF BEGINNING.

Also described as Lot 4 of the SUNSERI-SMIRCICH Short Plat as recorded August 22, 1979 on page 25 of Book 2, Skamania County Short Plat records.

TOGETHER WITH a non-exclusive easement 60 feet in width as described and shown on the said SUNSERI-SMIRCICH Short Plat for ingress, egress and utility purposes on, over and along the private roads from said property described above to HUCKINS-BURMAN County Road.