BOOK 79 PAGE 257 91948 COMMONWEALTH LAND
THE WAR AND EXPENSE
THE WAR AND PROPERTY OF THE STEEDS PROFILED FOR SECUROSTS LEE: DOUNTY OF SKANANIA I HERELY CERTIFY THAT THE WITH STRUMENT OF WRITING, FILED DE FILED FOR RECORD AT REQUEST OF FAS RECORDED IN BOOK MAIL TO WHEN RECORDED RETURN TO AT PAGE 6749 JAMES AND WILMA HENDREN Indirect RECORDS OF SKAMANU. COUNTY, WARE Recorde Mailed EOX 448 COUNTY AUDITO

1<u>500</u>

City, State, Zip

Statutory Warranty Dood

THE GRANTOR KELLY CUMMINGS, daughter of Ray L. Krall and Alice F. Krall, husband and wife, as to an undivided one-half interest, and J.B. BRADSHAW, as custodian for NICKI KRALL under the 1967 Washington Gifts of Realty to Minors Act, as to an undivided one-half interest of randinconsideration of Ten dollars and other valuable condsiderations

Order 1203-E Cummings/Bradshaw-Hendren/Bollmeier Warranty: Deed

CARSON, WA

98610

EXP "A"

The Grartees herein, by signing the acceptance below, evidence their intention to acquire said premises as joint tenants with the right of survivorship.

ACCEPTED AND APPROVED:

James R. Hendren

James R. Hendren

Date

Date

Date

Date

Date

Date

Date

in land paid, conveys and warronts to JAMES R. HENDREN and WILMA F. HENDREN, husband and wife, as to an undivided one-half interest, and RUBY L. BOLLMEIER, a single woman, as to an undivided one-half little as to a undivided one-the following described real catalo, situated in the County of SKAMANIA, Blate of Washington:

A tract of land located in the Northwest Quarter of the Northwest Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, described as follows: BEGINNING at the Northwest corner of said Section 17; Thence South 88° 29' 10" East 672.61 feet to the Westerly right-of-way line of County Road No. 92135, known and designated as Wind River Road; Thence South 40° 00' 10" East along said Westerly right-of-way line 30 feet to the True Point of Beginning; Thence continuing along said right-of-way line South 40° 00' 10" East 619.96 feet; Thence North 88° 42' 10" West 508.23 feet; Thence North 13° 18' 14" East 476.14 feet to the True Point of Beginning.

(Also known as Lot 4 of Short Plat filed for record in Book 1 of Short Plats at Pages 32A, B, C and D.)

**See EXHIBIT "A" attached and made a	Part hereto. 7960 No. TRANSACTION EXCISE TAX Amount Part 1553 251
Dated January 23	1981 Amount Paid Land Tanks Train Tanks Tr
Kelly Kerry Cummyngery	Skamania County Transut?
J. B. Bradshaw, as custon	ijan for Nicki Krall
STATE OF WASHINGTON)	STATE OF WASHINGTON)
COUNTY OF Thella Hella	COUNTY OF Skamania
On this day personally appeared before me J.B. Bradshaw, as custodian for Nicki kmall.	On tide 2.3rd day of danuary 19 61, before me, the undersigned, a Notary Public in and for the State of Weet ington, duly commissioned and sworn, personally appeared 2011 Cummings, an individual

who executed the within and foregoing instrument, and acknowledged that ...he signed the same for the uses and purposes therein mentioned.

GIVEN under my hand and official coal this<u>.....81</u> 19. May of January

Order at Callwell with the Collins of Washington residing at Brill's Miller 1998 (Washington)

act - 1297-et



Notary Public in oud for the State of Washington realding at Arson, Wachington 90010

Management and purposes therein and one and maken where the cald instrument to be the free and voluntary set and deed of 1181781 for the uses and purposes therein mentioned, and on each stated that for the uses and purposes therein mentioned, and on each stated that

.....She...is....... authorized to execute the sold instrument and the Abotemic Share heart commences with the action in the comment and the Abotemic

Witness my hand and official seal horots affixed the day and year first above yielden.