



SAFECO 91825

Filed for Record at Request of & Mail To:

Registered ✓
Indexed, Dir. ✓
Indirect ✓
Recorded ✓
Mailed ✓

SAFECO TITLE INSURANCE COMPANY
BOOK 79 PAGE 146

THIS SPACE RESERVED FOR RECORDER'S USE
STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Sherry L. Brandera
OF Sherry L. Brandera, Inc.
AT 11:45 AM Dec 22, 1980
WAS RECORDED IN BOOK 79
OF Deeds AT PAGE 146-7
RECORDS OF SKAMANIA COUNTY, WASH
Sherry L. Brandera
COUNTY AUDITOR
B. Babcock

NAME Leslie Bros. Logging
ADDRESS 7601 E. Mill Plain Blvd.
CITY AND STATE Vancouver, Wa.

**PURCHASER'S ASSIGNMENT
OF CONTRACT AND DEED**

THE GRANTOR MICHAEL C. ALBERTSON, a single man
for value received do. as hereby convey and quit claim to LESLIE BROS. LOGGING AND
CONSTRUCTION, INC., a Washington corporation, the grantee,
the following described real estate, situated in the County of Skamania

State of Washington, including any interest therein which grantor may hereafter acquire:

SEE ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART OF:

SUBJECT TO: That certain Warranty Timber Deed, conveyed to PUBLISHERS FOREST PRODUCTS
CO. OF WASHINGTON, a Washington Corporation, dated December 22, 1980, under Auditor's
File No. 41819



No. 7907
TRANSACTION EXCISE TAX
DEC 29 1980
Amount Paid 41.90.00
Skamania County Treasurer
By Sherry L. Brandera

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 19th
day of December, 1980 between MC CAM, INC., a Washington corporation
as seller and MICHAEL C. ALBERTSON, a single man
as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees
to fulfill the conditions of said real estate contract.

Dated this 22nd day of December, 1980
**ACCEPTED & APPROVED BY:
Leslie Bros. Logging, Inc.

By Jerry S. Resko
President

Michael C. Albertson (SEAL)
Michael C. Albertson (S' AL)

STATE OF WASHINGTON } ss.
County of Clark }

On this day personally appeared before me Michael C. Albertson
to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that he signed the same as his free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22nd day of December, 1980
Sherry L. Brandera
Notary Public for the State of Washington,
residing at Vancouver

91825

BOOK 79 PAGE 147

BEGINNING AT A POINT 990 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 1,231 FEET; THENCE SOUTH $57^{\circ} 7'$ EAST 163 FEET; THENCE EAST 193 FEET; THENCE SOUTH 130 FEET; THENCE SOUTH $53^{\circ} 52'$ EAST 343 FEET; THENCE SOUTH 25° EAST 360 FEET TO A POINT ON THE NORTH LIMITS OF THE TOWN OF STEVENSON; THENCE EAST 498 FEET; THENCE NORTH 25° WEST 563 FEET; THENCE EAST 141 FEET; THENCE NORTH 10° WEST 174 FEET; THENCE NORTH 27° WEST 330 FEET; THENCE NORTH $74^{\circ} 55''$ WEST 300 FEET; THENCE NORTH $64^{\circ} 15'$ WEST 160 FEET; THENCE NORTH $49^{\circ} 17'$ WEST 170 FEET; THENCE NORTH $41^{\circ} 19'$ WEST 470 FEET; THENCE NORTH $14^{\circ} 33'$ WEST 470 FEET TO A POINT ON THE LINE BETWEEN THE SOUTHWEST AND NORTHWEST QUARTER OF SAID SECTION; THENCE WEST 41.6 FEET MORE OR LESS TO THE POINT OF BEGINNING;