



91814

SAFECO



Filed for Record at Request of  
AFTER RECORDING,  
MAIL TO:

NAME: McCam, Inc.  
C/O Mark H. Zoller  
ADDRESS: 1407 "C" Street

CITY AND STATE: Vancouver, Wa. 98663

*W.P.**PARTIAL*WARRANTY  
FULFILLMENT  
DEED

THE GRANTOR: GUS BERGONZINE, as his separate estate

for and in consideration of Ten and No/100ths Dollars and other valuable consideration  
in hand paid, conveys and warrants to McCAM, INC., a Washington Corporation

the following described real estate, situated in the County of SKAMANIA State of Washington. \*\*ALL MERCHANTABLE TIMBER, STANDING OR FALLEN, LOCATED UPON THE REAL PROPERTY DESCRIBED HEREIN AS EXHIBIT "A" ATTACHED HERETO. THE JUDGMENT OF THE GRANTEE IN DETERMINING WHICH TIMBER IS MERCHANTABLE SHALL BE CONCLUSIVE UPON BOTH PARTIES.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A":

EXHIBIT "A"

BEGINNING at a point 990' East of the Northwest corner of the Southwest quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian; thence South 1,231 feet; thence South 57° 9' 7" East 162 feet; thence East 193 feet; thence South 130 feet; thence South 53° 52' East 343 feet; thence South 25° East 360 feet to a point of the North limits of the Town of Stevenson; thence East 498 feet; thence North 25° West 563 feet; thence East 141 feet; thence North 10° West 1 1/2 feet; thence North 27° West 330 feet; thence North 74° 55' West 300 feet; thence North 64° 13' West 160 feet; thence North 49° 17' West 100 feet; thence North 41° 19' West 470 feet; thence North 14° 53' West 470 feet to a point on the line between the Southwest and Northwest quarter of said Section; thence West 51.6 feet, more or less, to the point of beginning; containing approximately 22.8 acres. EXCEPT that portion lying South of a line that is 200 feet North of the high water mark of Rock Creek, measured at right angles.

SAFECO TITLE INSURANCE COMPANY

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RECEIVED  
SKAMANIA COUNTY RECORDS

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED IN

Skamania County, Wash.

AT 11:15 A.M. ON 29 NOV 1986

#15364 BOOK 77

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RECORDS OF SKAMANIA COUNTY, WASH.

F. Murphy  
Clay Uppala, County Auditor

91814

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\*\*and real estate contract as modified by instrument dated November 15, 1979.

PARTIAL A B

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 14, 1979 \*\*See 18, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, accrued or becoming due subsequent to the date of said contract. 74 / 289 # 58226

Dated November 15, 1979

By *X Luis Bergonzini* (Signature)

(Individual)

No. 789

TRANSACTION EXCISE TAX

DEC 24 1980

By *Luis Bergonzini* (Signature)

Elkappa County, Texas  
(Second)

STATE OF WASHINGTON HAWAII  
COUNTY OF *Hawaii*

STATE OF WASHINGTON  
COUNTY OF

On this day personally appeared before me *Gris Bergonzini*

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that \_\_\_\_\_ his  
signed the same at *Hilo* \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of

GIVEN under my hand and official seal this *15<sup>th</sup>* day of *November*, 19 *79*

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Notary Public in and for the State of Washington, residing *Elkappa County, Texas*

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_