

THIS SPACE PROVIDED FOR RECORDER USE

WHEN RECORDED MAIL TO:

SEATTLE-FIRST NATIONAL BANK

Vancouver

BRANCH

For collateral purposes only

PURCHASER'S ASSIGNMENT OF REAL ESTATE CONTRACT AND DEED

The undersigned grantor, for value received, hereby conveys and quit claims to Seattle - First National Bank
(Vancouver Branch), grantee herein, the following described real estate situated in the County of
Skamania State of Washington, including any interest therein which grantor may hereafter

acquire:

see attached sheet

86737 101 75 447
and does hereby assign transfer and set over to grantee all of the grantor's interest in that real estate contract dated
June 23 1978 and of record in the Office of the Auditor of Skamania County,
Washington under file number F-946 between Berri E. Coley
as seller, and grantor as purchaser for the sale of the above described real estate. The grantee does not assume any responsibility to fulfill the conditions of said real estate contract.

This deed and assignment is given as security for the payment by grantor to grantee of the sum of Five thousand
sixteen and 40/100 Dollars (\$ 5,016.40),
plus interest, and cost of collection including reasonable attorneys' fees whether or not suit is commenced.

Executed on this 13th day of December, 19 79 at Vancouver, Washington.

(Seal)

STATE OF WASHINGTON
County of _____) S.S.

On this _____ day of _____, 19____ before me, the undersigned, a Notary Public in and for the State
of Washington, duly commissioned and sworn personally appeared:

CORPORATION

_____ and
_____ known
to be the _____
and _____ of the
corporation that executed the foregoing instrument and
acknowledged the said instrument to be the free and vol-
untary act and deed of said corporation, for the uses and
purposes therein mentioned, and on oath stated that they
were authorized to execute the said instrument and that
the seal affixed is the corporate seal of said corporation.

INDIVIDUAL

_____ and
_____ known to be the individual _____ described in and who
executed the foregoing instrument and acknowledged to
me that _____ signed and sealed the said instrument as
_____ free and voluntary act and deed for the uses and
purposes therein mentioned.

Witness my hand and official seal hereto affixed the day
and year first above written.

Notary Public in and for the State of Washington residing
at _____

Attached to and forming a part of the Purchaser's Assignment of Real Estate Contract and Deed dated December 13, 1979. Recorded for collateral purposes only.

That portion of the Northwest Quarter of the Northwest Quarter of Section Five (5) and of the Northeast Quarter of the Northeast Quarter of Section Six (6), in Township One (1) North, Range Five (5) East of the Willamette Meridian, described as follows:

Beginning at the Northeast corner of the Northwest Quarter of the Northwest Quarter of the said Section Five (5); thence South to the Northerly right of way line of the county road known as the Frank Uran Road; thence in a Southwesterly direction following the Northwesterly line of the said Frank Uran Road to intersection with the center of State Secondary Highway No. 8-B; thence following the center of said highway in a Northwesterly direction to intersection with the section line common to said Sections Five (5) and Six (6), said point being South $00^{\circ}45'$ East 985 feet from the Northeast corner of the said Section Six (6); thence North $61^{\circ}40'$ West following said Highway 168.3 feet; thence North $16^{\circ}20'$ West following said Highway 315.17 feet; thence North $42^{\circ}15'$ East 200 feet more or less to the center of the Washougal River; thence following the center of the Washougal River in an Easterly and Northerly direction to intersection with the North line of the Northwest Quarter of the Northwest Quarter of the said Section Five (5); thence East to the point of beginning.
EXCEPT Public Roads.

Michael S. Hart
Michael S. Hart

December 13, 1979

90223

COUNTY OF CLATSOP

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF UNIT-# FILED BY

Little Trust Mkt. Bank

of 61465 4th Ave. W.

AT *400* N. *1-23* 19 *80*

WAS RECORDED IN BOOK *77*

OF *Deed* PAGE *814*

RECORDS OF CLATSOP COUNTY, OREGON

MA *1-23*

E. Mayfield

REGISTERED <i>E</i>
INDEXED: <i>E</i>
INDEXED: <i>E</i>
RECORDED:
COMPARED
MAILED