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RIGHT OF WAY LASEMENT	MOEXENCEUL &	
HE GRANTOR(S) KERMIT E. BROWN and WILMA BROWN, Just and wife	THE PART E	
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for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to PUHIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY, WASHINGTON, a municipal corporation, and to its successors and sub-lessee or ussigns, the right to enter upon the lands of the Granton's studeted in the Country of Skamunia, State of Washington, and more particularly described by the following easement: An easement 5 feet in width and 15 feet in length, beginning at the existing transformer; thence south parallel to the country road known as Orchard Lane for 15 feet to the south property line, Said easement being located in the following described property

Bebinning at a point from which the corner to Section 14,15,22 and 23, Township 3 North, Range 10 East of Willamette Meridian bears N 89 degrees, 48 minutes east 1327.6 feet distant, said point being the middle of the south line of the southeast quarter of Section 15 aforesaid, thence northward 660 feet along the line common to the southwast quarter and southeast quarter of the southeast quarter of said Section 15; thence westward 198 feet on a line parallel to the south line of said quarter section; thence southward 660 feet to the south line of said quarter section; thence eastward 198 feet to the point of beginning, said tract containing three acres more or less, SAVING and EXCEPTING from the savve tract, a strip of land seven and one-half feet in width, along the east side of said tract reserved for road.

To construct, operate and maintain over and under the above described lands, and the streets, roads or highways abutting the said lands, an underground electric trausmission or distribution line or system, including wires and conduit, with all convenient or necessary surface mounted appurcuances (and to include aver poles and transformer poles when required) and to cut and trim trees and shrubbery that may interfere with or endanger the operation and maintenance of said line or system, and to linease, permit or otherwise agree to the joint use or occupance of said line or system by other person, firm or corporation for teluphone or television purposes.

The granter(s) a gree(s) that all poles, wires or other facilities installed upon or vader the above described lands at the Grantee's expense. shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantor(s) for the purpose of exercising the rights hereby granted.

All rights hereinder shall cuase when the Grantee, its successors and sub-lessee or assigns abandons or removes said line or system.

Dated this 4 was day of Z	PECEMBER	. , 19 77 .)
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GRANTOR'S SIGNATURE		GRANTORIS SIGNATURE	LET STORE
STATE OF MASHLINGTON	ACKNOWLEDGMEN	GHANTOR'S SIGNATURE SI NT OF INDIVIDUAL 1.2	Institution County Transporer
i, Henry M. Bernya Jr.	a Notary Public in aud	for the State and County afe	oresald, do hereby certify
thes on this .4 day of DECEMBER	19.79, personally appear	red before me Rormit E.	Brown and WilMa.
and Brown, husband and wife	no and the state of the special confidence of the state o		4800017851518806186004-60640 (F-64)8-95 88
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personally known to me to be the individual(s) descri	abed in and who executed the te	oregolog listrument, and act	considedged to me thus
expensed.			
IN TESTIMONY WHEREOF I have his experienced	shahid and Notarial Scal the day	and your in this certificate	about willten.
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