W1-282-

89980

SELLER'S ASSIGNMENT OF REAL PROPERTY.

Prentan for Distribution Subteo Title Insurance Company

Part of the first part Alan 6. Bailey and Beline J. Bailey, husband and wife.

first part 185 , for value received, hereby ussign ttansfer

Heritage Bank, a Washington Corporation that certain real e-tare contract entered into on the 3rd day of 1079 , between Alan G. Bailey and Bellinda J. Bailey, 3rd second party February husband and wife as seller, and Merilin M. Renner and Marjorie M. Renner, husband and wife

as purchaser, for the sale and purchase of the following trail exente situated in Skamania County, Washington, Including any interest therein which gunter may bereafter acquire: Exhibit "A" to Real Estate Contract dated February 3, 1979 by and between Alan G. Bailey and Belinda J. Bailey, husband and wife, as sellers, and Merlin M. Renner and Marjorie M. Renner, husband and wife, as purchasers:

A tract of land in the West half of the Southwest Quarter of the Southwest Quarter of Section 20, Township 3 North, Range 8 East of the W.M., described as follows:

Beginning at the Southeast corner of the West half of the Southwest Quarter of the Southwest Quarter; thence West along the South line of said Southwest Quarter, a distance of 420 feet; thence North parallel with the West line of said Southwest Quarter, a distance of 520 feet; thence East parallel with the South line, a distance of 420 feet to the East line of the Nest half of the Southwest Quarter; trence South along said East line, a distance of 520 feet to 1.4 Point of Beginning.

Also known as Lot 1 of ALAN BAILEY SHOLT PLA", recorded January 2, 1979, under Auditor's File No. 87856, in Book 2 of Short Plats, Page 16, records of Shamania County, Mashington.

TOGETHER WITH AND SUBJECT TO a private easement for ingress and coress and public and private utilities 20 flat in width to comment at a doing sparoximately 550 feet from the Southwest corner of Section 20, "cumship 3 North, Range 8 East of the A.M., where the existing entrance intersects the South boundary of Section 20; thence East along said boundary on the North side until it intersects the West boundary of the East half of the Southwest Quarter of the Southwest Quarter of Section 20, Tourship 3 North, Range 8 East of the M.M. See Line

ASSIGNMENT TAKEN FOR LOAN COLLATERAL PURPOSES ONLY.

go his himman Bap 291 they will bics ben commenced watering Committee of executivities and the convey and quire aum tetriles-up-it-title-ic to-be-transmissib-nact described previous in said second part who testobe -of-sold-real estate courses and said first part hereby covenant that there is non aspaid on the principal of said (partner the sum of Twnty nine thousand five handred thirty four angles/dockers (\$ 29.534.68*****).

Dated thin 26th div of November

- Les & De siles

STATE OF VASILISATION

t commy of Clark

On this day of Movember A.J. 1979, these we by underngoed. Motory Public the and for the State of Washington, duly commissioned and so un, personally appeared , lefere me, till undersigned. Man G. Balley and helinda J. Balley, husband and wife

to me known to be the included edescribed in and the executed the lovering actionent, on acknowledged to me that this aread and scaled maid instrument in that this area and the for the area and mercanical increases dicreta mentalized. purposes dicreis mentioned.

Visa as morpholos and flicial nest bereto difficed his flav and rear of this certificate above server.

(A) June 2014 Annual Company of the contraction of and paritimen tilerein mentioned.