

**SAFECO**

9-5-16 -AD- 2300

BOOK 27 PAGE 54

ECO TITLE INSURANCE COMPANY

8931.4

Filed for Record at Request of

NAME \_\_\_\_\_

**ADDRESS**

CITY AND STATE

89314

WARRANTY  
FULFILLMENT  
DEED

THIS PAGE RESERVED FOR RECORDER'S USE  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING. FILED BY\_\_\_\_\_

Mrs. E. T. T. T. T.

1000

~~Cm. Klerenatung, 18-19~~

AT 3:45 PM. Aug 28. 1919

WAS RECORDED IN BOOK: 77

AT PAGE 54

OFFICE OF WYOMING COUNTY, WASH

SECRETARY OF THE ARMY

COUNTY AUDITOR

W. H. H. H.

THE GRANTORS HARRY O. GUSTAFSON and EMMA GUSTAFSON, husband and wife,  
for and in consideration of Two Thousand Nine Hundred Fifty and No/100 (\$2,950.00) Dollars,  
in hand paid, conveys and warrants to JAMES R. LUND and PAULINE H. LUND, husband and wife,  
the following described real estate, situated in the County of Skamania, State of  
Washington:

Lot 12 of GUSTAFSON'S MT. ST. HELENS VIEW LOTS according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington, at page 113 of Book A of Plats.

**SUBJECT TO restrictive covenants of record.**

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 31st 19 70, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or incumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated August 24, 19 79.

x Harry O Gustafson  
Erickson Gustafson

By \_\_\_\_\_ AUG 24 1944  
(President) Amount Paid for for for  
By \_\_\_\_\_  
(Secretary) Stamenin Stamenin Stamenin

STATE OF ~~OREGON~~ OREGON  
COUNTY OF Multnomah

On this day personally appeared before me HARRY O. GUSTAFSON and EMMA GUSTAFSON

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 28 day of August, 19 79

STATE OF WASHINGTON  
COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, before me, the undersigned, a Notary Public in and  
for the State of Washington, duly commissioned and sworn,  
personally appeared \_\_\_\_\_



\_\_\_\_\_, President  
\_\_\_\_\_, Secretary, respectively, of

"going instrument, and  
to be the free and volun-  
in, fr. and uses and pur-  
is stated that \_\_\_\_\_

Instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and  
year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_