



89842

Filed for Record at Request of

NAME COMMERCIAL MORTGAGE COMPANY  
 ADDRESS HILL PLAIN BLVD. "C" STREET  
1411 "C" STREET  
VANCOUVER, WASHINGTON 98108  
 CITY AND STATE 206-403-4733

|              |
|--------------|
| REGISTERED   |
| INDEXED: DLT |
| RECORDED:    |
| COMPARED     |
| MAILED       |

SK-11620  
 3-8-17-0-3100

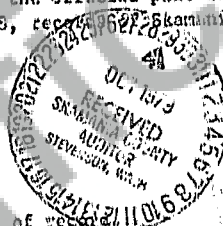
STATUTORY  
 WARRANTY DEED

BOOK 77 PAGE 460  
 SAFECO TITLE INSURANCE COMPANY  
 STATE OF WASHINGTON  
 THIS SPACE RESERVED FOR RECORDER'S USE  
 I HEREBY CERTIFY THAT THE WITHIN  
 INSTRUMENT OF WRITING FILED BY  
Shirley A. Little  
Deputy Auditor  
 AT 10-29-79  
 WAS RECORDED IN BOOK 77  
 OF Deed AT PAGE 460  
 RECORDS OF SKAMANIA COUNTY, WASH.  
Shirley A. Little  
 COUNTY AUDITOR

89842

THE GRANTOR DONALD P. KRUMP, as his separate property,  
 for and in consideration of TEN DOLLARS and Other Valuable Considerations,  
 in hand paid, conveys and warrants to DAVID L. GARNER and TRACY L. GARNER, husband & wife,  
 the following described real estate, situated in the County of Skamania, State of Washington:

Lot 24 of CARSON VALLEY PARK, according to the official plat thereof on file  
 and record in Book "A" of plats at page 148, records of Skamania County,  
 Washington.



SUBJECT TO any easements and restrictions of record

Dated October 19th, 19 79

X Donald P. Krump  
 (Individual)

(Individual)

By \_\_\_\_\_ (President)

By \_\_\_\_\_ (Secretary)

STATE OF WASHINGTON  
 COUNTY OF Skamania

STATE OF WASHINGTON  
 COUNTY OF \_\_\_\_\_

On this day personally appeared before me \_\_\_\_\_  
Donald P. Krump

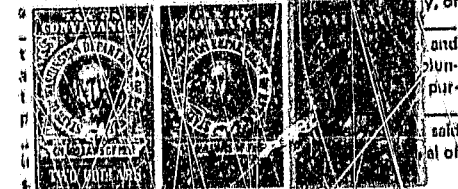
to me known to be the individual described in and who  
 executed the within and foregoing instrument, and acknowl-  
 edged that he  
 signed the same as his  
 free and voluntary act and deed, for the uses and purposes  
 therein mentioned.

GIVEN UNDER my hand and official seal this  
19th day of October, 19 79

Shirley A. Little  
 Notary Public in and for the State of Washington, residing  
 at Seaside, Oregon

On this \_\_\_\_\_ day of \_\_\_\_\_,  
 19\_\_\_\_, before me, the undersigned, a Notary Public in and  
 for the State of Washington, duly commissioned and sworn,  
 personally appeared \_\_\_\_\_

and \_\_\_\_\_  
 to me known to be the \_\_\_\_\_ President



I seal hereto attested the day and  
 the \_\_\_\_\_ State of Washington, residing

Recorded in Skamania County with County Auditor's Office  
 Commission Expires 10-31-80