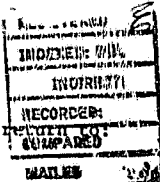




89703

SAFECO TITLE INSURANCE COMPANY  
BOOK 77 PAGE 353

Filed for Record at Request of &amp; Please

THIS COPIED PREPARED FOR RECORDER'S USE  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Shirley Little Co

OF Skamania Co

3:30 P.M. 10-10-1979

AS RECORDED IN BOOK 77

IF Deed AT PAGE 353

RECORDS OF SKAMANIA COUNTY, WASH

JLP road

COUNTY AUDITOR

E. J. J. J.

NAME RALPH S. SUTTON, JR.ADDRESS M.P. 12.54L S.R. 140CITY AND STATE Washougal, WA 98671

Sk-1110

1-5-4-1100

PARTIAL  
WARRANTY  
FULFILLMENT  
DEEDTHE GRANTOR RICHARD S. HARPER and LINDA G. HARPER, husband and wife,for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION,in hand paid, conveys and warrants to RALPH S. SUTTON, JR. and NANCY SUTTON, husband and wife,the following described real estate, situated in the County of  
Washington:

Skamania

, State of

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: 1. Easement recorded August 14, 1970, at page 960 of Book 61  
of Deeds, under Auditor's File No. 72430. 2. Easements and rights of way,  
if any, for public roads over and across the subject property.This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated October 10, 1979, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.Dated October 10, 1979

7113

Richard S. Harper (husband)

Linda G. Harper (husband)

By

(President)

By

(Secretary)

STATE OF WASHINGTON  
COUNTY OF ClarkSTATE OF WASHINGTON  
COUNTY OFOn this day personally appeared before me  
Richard S. Harper and  
Linda G. Harperto me known to be the individual described in and who  
executed the within and foregoing instrument, and acknowl-  
edged that theyare husbands of each other

and voluntary act and deed, for the uses and purposes

therein mentioned.

GIVEN under my hand and official seal this

10 day of October, 19 79Elaine A. Smith  
Notary Public in and for the State of Washington, residing  
at Brush PrairieOn this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and  
for the State of Washington, duly commissioned and sworn,  
personally appeared \_\_\_\_\_and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, ofthe corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and volun-  
tary act and deed of said corporation, for the use and pur-  
poses therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.Witness my hand and official seal hereto affixed the day and  
year first above written.Notary Public in and for the State of Washington, residing  
at \_\_\_\_\_

Transaction is complete with County Auditor's Office. 10/10/79

PARCEL "B"

THE SOUTH 208 FEET OF THE NORTH 418 FEET OF THE EAST 418 FEET OF THE FOLLOWING:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE EAST 520 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE SOUTH 1,320 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE WEST 520 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE NORTH 1,320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Unofficial  
Copy