





1. Easement recorded August 14, 1970, at page 960 of Book 61 of Deeds, under Auditor's File No. 72430. 2. Easements and rights of way, if any, for public roads over and across the subject property.

IN WITNESS WHEREOF, the party of the first part has executed this instrument as of the date first written above.

Richard S. Harper

X Linda G. Harper SEAL  
Linda G. Harper

\* *Ralph S. Sutton, Jr.* 15EAL

x *Nancy Sutton* 15EAL

STATE OF WASHINGTON

County of Clark

On this day personally appeared before me Richard S. Harper and Linda G. Harper

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that

signed the same as

their

free and voluntary, set and dead

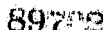
therapy mentioned

...and official seal this day of ...

October 2, 1979

*Safety Public in and for the State of Washington*

Brush Prairie

**SAFECO**

**SAFECO TITLE INSURANCE COMPANY**

Filed for Record at Request of & Please return to:

NAME RICHARD S. HARPER

## ADDRESS

CITY AND STATE

REGISTERED	<i>E</i>
INDEXED: SER.	
INDIRECT:	
RECORDED:	
COMPARED	
MAILED	

THIS SPACE RESERVED FOR RECORDER'S USE

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING. FILED BY \_\_\_\_\_

Mac G. Miller Co.

of disclosure for

AT 5.50 A. 10-10 1914

WAS RECORDED IN BOOK 11

OF 1160 AT PAGE 1

11/11/1918

COUNTY AUDITOR

*[Signature]*

... ..

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## EXHIBIT "A"

PARCEL "A"

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE EAST 520 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE SOUTH 1,320 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE WEST 520 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4; THENCE NORTH 1,320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. EXCEPT THE SOUTH 208 FEET OF THE NORTH 418 FEET OF THE EAST 418 FEET.

PARCEL "B"

THE SOUTH 208 FEET OF THE NORTH 418 FEET OF THE EAST 418 FEET OF THE FOLLOWING:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE EAST 520 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE SOUTH 1,320 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE WEST 520 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE NORTH 1,320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

x Richard S. Harper  
Richard S. Harper

x Ralph S. Sutton, Jr.  
Ralph S. Sutton, Jr.

x Linda G. Harper  
Linda G. Harper

x Nancy Sutton  
Nancy Sutton

## EXHIBIT "B"

Notwithstanding the aforementioned payment terms of this Contract, the Purchaser agrees to pay in full, the entire remaining principal balance, together with any accrued interest owing Seller, within Ten (10) years from date of closing. It is a further condition of this agreement that Purchaser agrees to make every effort to obtain a V.A., F.H.A. or Conventional type mortgage as soon as possible. Purchaser further agrees to pay off subject contract, in full, as soon as they have successfully obtained said loan.

It is a further condition of this agreement that seller agrees to provide Purchaser the water rights to creek on subject property within thirty (30) days from date of closing.

Seller hereby warrants that there has been no sale of timber prior to date of closing. It is a condition of this agreement that Purchaser has the right to thin trees as needed to provide care and control of forest timber.

It is a further condition of this agreement that Seller will provide to Purchaser, at time of closing, a deed release covering the following described property:

THE SOUTH 208 FEET OF THE NORTH 418 FEET OF THE EAST 418 FEET OF THE FOLLOWING:

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE EAST 520 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 4; THENCE SOUTH 1,320 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE WEST 520 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE NORTH 1,320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

\* Richard S. Harper  
Richard S. Harper

\* Linda G. Harper  
Linda G. Harper

\* Ralph S. Sutton, Jr.  
Ralph S. Sutton, Jr.

\* Nancy Sutton  
Nancy Sutton