

THE GRANTOR, JUNE B. O'CONNER, in her capacity as the administratrix of the estate of ALGEAN D. McLAURIN, Deceased, being Cause No. 98396 in the Superior Court of the State of Washington in and for Spokane County, for and in consideration of the sum of FIVE THOUSAND AND NO/100 DOLLARS (\$5,000.00), the receipt whereof is hereby acknowledged, does hereby convey and quitclaim unto STELLA McGUIRE, an unmarried woman, the Grantee, all right, title and interest in and to the following described real property situated in Skamania County, State of Washington, including all such right, title or interest hereafter acquired, to-wit:

The South five-eighths (5/8) of the Southwest quarter of the Northwest quarter (SW 1/4 NW 1/4) of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington.

TOGETHER WITH the water rights described and set forth in the Certificate of Water Rights recorded in Book 1, page 92, of the records of Water Rights Certificates for Skamania County.

The Grantor does further set over, assign and transfer unto said Grantee all right, title and interest in and to the executory real estate contract for the purchase and sale of said property bearing date of September 4, 1964, between George H. Weber, et ux, as seller, and Stella McGuire, a single woman, and Algean McLaurin, a single woman, as purchasers. Grantee assumes said contract and covenants to pay and perform the same according to its terms.

IN WITNESS WHEREOF, the Grantor has executed this instrument  
this 31 day of May, 1979.

June B. O'Conner, Administratrix of  
the Estate of Algean D. McLaurin

WASHINGTON )  
 ) ss.  
E Spokane )

On this day personally appeared before me JUNE B. O'CONNOR to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 31 day of  
May, 1979.

**MILLER & LAHMANN**  
**ATTORNEYS AT LAW**  
**335 N. E. 5TH AVE.**

CANADA, WASHINGTON 00007  
AREA CODE 202 - TELEPHONE 034-3502

Notary Public in and for the State  
of Washington, residing at *Spokane*