



**Filed for Record at Request of**

NAME \_\_\_\_\_

ADDRESS 245A

CITY AND STATE Los Angeles, Calif.

SEP 1979.  
RECEIVED  
SKAGANAWA COUNTY  
ACQUITOR  
STEVENSON, WASH

REGISTERED  
INDEXED: DIR.  
INDIRECT:  
RECORDED:  
COMPARED  
MAILED

NO. 77 PAGE 101

THIS SPACE RESERVED FOR RECORDER'S USE  
STATE OF WASHINGTON } 7/4  
COUNTY OF GRAYS

I HEREBY CERTIFY THAT THIS WITHIN

INSTRUMENT OF WRITING FILED BY \_\_\_\_\_

Mittelbau & Puffer

of 10507 E. 2nd St. Vancouver.

AT 1:30 P.M. 10/17/51 19.29

OF Academy AT PAGE 101

RECORDS OF KAMLANIA COUNTY, WASH

10000  
COUNTY AUDITOR

2 H. Wackley DEPT

THE GRANTOR ROBERT J. LEWELLEN and DELORES LEWELLEN, husband and wife.

for and in consideration of Assignment of Lease with Consent of Lessor

convey and quit claim to FRANK E. ADLER and HANNELORE E. ADLER,

husband and wife,  
the following described real estate, situated in the County of Skamania  
State of Washington, including any after acquired title:

Cabin Site #110 of the North Woods as shown in red on Exhibit "A", attached hereto (all distances being approximations), being part of government lots 4 and 8, Section 26, Township 7 North, Range 6 east of Willamette Meridian, Skamania County, Washington,

SUBJECT to an easement for right of way for access road acquired by the United States of America, United States Forest Service.

Dated this

2014

day of

August 1949

John J. Linnell.....(SEAL)

Before, I received.....(SEAL)

STATE OF WASHINGTON,

County of \_\_\_\_\_

Clark } 58.

On this eleventh day of August, 1977, before me, the undersigned,

a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed this said instrument as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 30th day of August, 1979

*Edward W. Webster*  
Notary Public in and for the State of Washington,  
residing at





Scale 1" = 40' 10" 10"

33076

4111

4111

