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Filed for Record at Request of &amp; Please return to

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NAME VICKI D. WAIT

ADDRESS M.P. 28.68R S.R. 14

CITY AND STATE Washougal, WA 98671

SK 11453  
1-5-1-1200STATUTORY  
WARRANTY DEED

BOOK 76 PAGE 390

SAFECO TITLE INSURANCE COMPANY

STATE OF WASHINGTON - RECORDER'S USE

I HEREBY CERTIFY THAT THE WRITING

INSTRUMENT OR WRITING FILED BY

S. L. Stevenson, Esq.

ON April 14, 1979

AT 11:00 A.M.

WAS RECORDED IN BOOK 76

OR RECORDS AT PAGE 390-91

ACROSS OF SKAMANIA COUNTY, WASH.

J.P. Todd

COUNTY AUDITOR

L. Gilcock

REC'D APR 16 1979

RECORDED APR 16 1979

INDEXED APR 16 1979

SEARCHED APR 16 1979

SERIALIZED APR 16 1979

REGISTERED APR 16 1979

FILED APR 16 1979

THE GRANTOR BESSIE L. JARRELL, a widow,

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION,

in hand paid, conveys and warrants to VICKI D. WAIT, a married woman,

the following described real estate, situated in the County of Skamania State of Washington:

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 14 EAST, THE E.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 20 FEET EAST AND 20 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE NORTH 75° 45' WEST 40 FEET TO THE SOUTHERLY BOUNDARY OF PRIMARY STATE HIGHWAY NO. 14; thence along the southerly boundary of said highway north 75° 45' west 40 feet; thence south 11° 45' east 20 feet to the northwesterly corner of the Spokane, Portland &amp; Seattle Railway Company's right of way; thence south 11° 45' east along the northerly boundary of said right of way 10,4 feet to the point of beginning.

EXCEPT A STRIP OF LAND 16 FEET, MORE OR LESS, ALONG THE WEST SIDE THEREOF OWNED AND HAZEL MARKS LONDON BY DEED DATED JUNE 11, 1971 AND RECORDED MAY 12, 1972 AT PAGE 160 OF BOOK 76 OF RECORDS OF SKAMANIA COUNTY, WASHINGTON.

DEEDED WITH AN EASEMENT FOR WATER DIVERSION FROM CERTAIN SPRING OR STREAM KNOWN AS STONE CREEK AS DESCRIBED IN A DEED SEPTEMBER 1, 1971, BY JAMES HENRY AT PAGE 160 OF BOOK 76 OF RECORDS OF SKAMANIA COUNTY, WASHINGTON.



88387

RECORDED  
INDEXED, DULEX-76 PAGE 390  
SAFECO TITLE INSURANCE COMPANY  
STATE OF WASHINGTON  
TODAY'S DATE RESEMBLES RECORDER'S USE

88387

Subject to: 1. 1979 real property taxes. 2. Mortgage dated December 24, 1976, recorded December 19, 1976, in Book 53 of Mortgages, Page 835, Auditor's File No. 83387, in the office of the recording officer of Skamania County, Washington, to secure an indebtedness and any interest, advances or other obligations secured thereby, which Mortgage, by the Grantee's acceptance of this warranty Deed, Grantee assumes and agrees to pay and which assumption is a part of the herein stated consideration.

Dated April 16, 1979

x Bessie L. Jarrell  
Bessie L. Jarrell (Individual)

(Individual)

No. 6601

TRANSACTION NUMBER

By \_\_\_\_\_ Amount Paid \$ 335  
(President) \_\_\_\_\_  
By \_\_\_\_\_ (Secretary) \_\_\_\_\_STATE OF WASHINGTON  
COUNTY OF Skamania

On this day personally appeared before me Bessie L. Jarrell  
to me known to be the individual described in and who  
executed the within and foregoing instrument, and acknowledged that she  
signed the same as her  
free and voluntary act and deed, for the uses and purposes  
therein mentioned.

GIVEN under my hand and official seal this 16  
day of April, 1979

Wallowa (C. D. N.)  
Notary Public in and for the State of Washington, residing  
at Stevens



to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes  
therein mentioned, and on oath stated that \_\_\_\_\_

authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.

Witness my hand and official seal hereto affixed the day and  
year first above written.

Notary Public in and for the State of Washington, residing  
at \_\_\_\_\_