

## ADDENDUM TO REAL ESTATE CONTRACT

WHEREAS, Bethewel Hendryx, as his sole and separate property, hereinafter called the "Seller" and Roger Dale Mullins and Patricia Ann Mullins, husband and wife, hereinafter called the "Purchaser" entered into a certain real estate contract on the 15th day of February, 1977;

WHEREAS, said real estate contract contained an erroneous description of the subject real estate, in that the part of the legal description was omitted;

WHEREAS, the parties wish to correct the aforementioned real estate contract as to its legal description and to affirm said real estate contract;

THEREFORE, the proper legal description of the real estate of the aforesaid contract recorded in Book 72, Page 280, Records of Skamania County, State of Washington is:

That portion of Government Lots 3 and 4 in Section 2, Township 3 North, Range 10 East, W.M., Skamania County, Washington, more particularly described as follows:

Commencing at the Northwest corner of said Government Lot 4; thence South  $03^{\circ} 05' 33''$  East along the West line of said Government Lot 4, 1288.89 feet to the Southwest corner of said Government Lot 4; thence North  $89^{\circ} 09' 21''$  East along the South line of said Government Lot 4, 1188.73 feet; thence leaving said South line at right angles North  $0^{\circ} 50' 39''$  West 60 feet to an iron rod and the point of beginning of this description; thence North  $38^{\circ} 27' 13''$  East 232.28 feet; thence North  $29^{\circ} 30' 33''$  East 142.68 feet to an iron rod; thence North  $31^{\circ} 03' 33''$  West 170.06 feet to an iron rod; thence North  $07^{\circ} 27' 06''$  West 150.61 feet; thence North  $17^{\circ} 06' 41''$  West 662 feet to an iron rod, said point being on the North line of said Government Lot 4; thence North  $88^{\circ} 52' 00''$  East along the North line of said Government Lot 4 and along the North line of Government Lot 3 of said Section 2, 491.30 feet to a point North  $02^{\circ} 08'$  West from the Northwest corner of a tract of land conveyed to Bernard C. Murphy and Anna C. Murphy by instrument recorded March 21, 1973, in Book 65 of Deeds at pages 28 and 29, records of Skamania County, thence  $02^{\circ} 08' 00''$  East to the Northwest corner of said Murphy tract and thence along the West line of said Murphy tract and said West line extended, South  $02^{\circ} 08'$  East 1201.74 feet to an iron rod, said point being 96 feet North of the South line of said Government Lot 3; thence South  $84^{\circ} 34' 36''$  West 450.63 feet to the point of beginning of this description.

TOGETHER with an easement for ingress and egress 20' in width contiguous to and west of the property line running in a northeasterly direction from the Southwest corner of the above-described property a distance of 374.96 feet, more or less.

EXCEPT any portion thereof lying with that certain tract of land conveyed to Skamania County by deed recorded July 6, 1976, under Auditor's File No. 82452.

All in Skamania County, State of Washington.

FURTHER, the parties reaffirm all other sections of the aforementioned contract.

*Roger Dale Mullins*  
Roger Dale Mullins  
Purchaser

Travel Henry


STATE OF WASHINGTON) ss.  
County of )

On this day personally appeared before me Roger Dale Mullins and Patricia Ann Mullins, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 16th day of March, 1979.

Notary public for Washington, residing  
at Encinitas California therein.

STATE OF WASHINGTON)  
County of ) ss.


**JEAN A. CARPENTER**  
 NOTARY PUBLIC  
 HUMBOLDT COUNTY, CALIFORNIA  
 My Comm. Exp. Expires Feb. 25, 1983

On this day personally appeared before me Bethewel Hendryx, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 14 day of March, 1979

Notary public for Washington, residing  
at 1111 1st Salmon therein.



6555

**NO.** \_\_\_\_\_  
**TRANSMISSION TIME** \_\_\_\_\_  
**RECEIVED TIME** \_\_\_\_\_

MAR 22 1964

Amount Paid. *Exchanged*

### Alameda County Treasury

By Walter G. Conaway