



88227

BOOK 76 PAGE 292

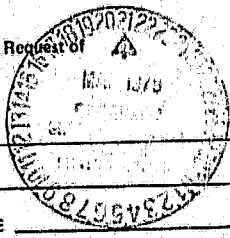
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME

ADDRESS

CITY AND STATE



REGISTERED
INDEXED
FILED
MAILED

THIS SPACE RESERVED FOR RECORDER'S USE  
COUNTY OF SKAMANIAI HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF RECORD WAS FILED BYMr. R. T. Teller, Co.  
OF Skamania, wa

AT 11:22 A.M. MAR 21, 1979

WAS RECORDED IN BOOK 76

OF RECORDS AT WASH. 1979

RECORDER OF SKAMANIA COUNTY, WASH.

R. T. Teller

COUNTY CLERK

W. Wachter

SK11403  
3-7-36-0B-100+300PARTIAL WARRANTY  
FULFILLMENT  
DEED

THE GRANTOR S: GUS BERGONZINE, as his separate estate

for and in consideration of Ten and No/100ths Dollars and other valuable consideration

in hand paid, conveys and warrants to MC CAM, INC., a Washington Corporation

the following described real estate, situated in the County of Skamania, State of

Washington: \*\*ALL MERCHANTABLE TIMBER, STANDING OR FALLEN, LOCATED UPON THE REAL PROPERTY DESCRIBED ON THE HEREIN EXHIBIT "A". THE JUDGMENT OF THE GRANTEE IN DETERMINING WHICH TIMBER IS MERCHANTABLE SHALL BE CONCLUSIVE UPON BOTH PARTIES.

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A".

## PARCEL "A"

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36; THENCE SOUTH ALONG THE WEST LINE THEREOF TO A POINT 20 FEET SOUTH OF THE SOUTH BANK OF ROCK CREEK; THENCE EASTERLY AND SOUTHERLY ON A LINE PARALLEL WITH AND 20 FEET SOUTHERLY FROM SAID SOUTH BANK TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 36; THENCE EAST TO THE MIDDLE OF ROCK CREEK; THENCE NORTHERLY AND WESTERLY FOLLOWING THE MIDDLE OF SAID CREEK TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND DISTANT 5 CHAINS FROM THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 36; THENCE NORTH TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 36; THENCE WEST 15 CHAINS, MORE OR LESS, TO THE POINT OF BEGINNING.

## PARCEL "B"

LOTS 10 &amp; 11 OF IMAN ROCK CREEK TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN BOOK "A" OF PLATS, PAGE 118, RECORDS OF SKAMANIA COUNTY, WASHINGTON.



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THERE IS NO CHARGE FOR THE WORK  
PERFORMED BY THE RECORDER

88227

6551

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 14, 1979, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated March 19, 1979

GUS BERGONZINE (Individual)

(Individual)

By

(President)

By

(Secretary)

STATE OF WASHINGTON  
COUNTY OF Clark

ss.

STATE OF WASHINGTON  
COUNTY OF

ss.

On this day personally appeared before me  
Gus Bergonzine

to me known to be the individual described in and who  
executed the within and foregoing instrument, and acknowl-  
edged that he  
signed the same as his  
free and voluntary act and deed, for the uses and purposes  
therein mentioned.

GIVEN under my hand and official seal this  
19th day of March, 1979Notary Public in and for the State of Washington, residing  
at Washougal

On this day of  
19, before me, the undersigned, a Notary Public in and  
for the State of Washington, duly commissioned and sworn,  
personally appeared

and  
to me known to be the President  
and Secretary, respectively, of

the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and volun-  
tary act and deed of said corporation, for the uses and pur-  
poses therein mentioned, and on oath stated that

authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.

Witness my hand and official seal hereto affixed the day and  
year first above written.

Notary Public in and for the State of Washington, residing  
at