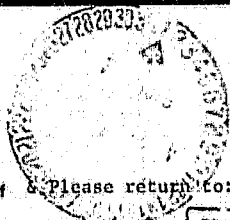


88007



76 112
SAFECO TITLE INSURANCE COMPANY



Filed for Record at Request of James D. & Norene C. Gentry & Please return to:

NAME James D. & Norene C. Gentry

ADDRESS _____

CITY AND STATE _____

REGISTERED	<input checked="" type="checkbox"/>
INDEXED	<input checked="" type="checkbox"/>
FILED	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>

THIS SPACE RESERVED FOR RECORDER'S USE

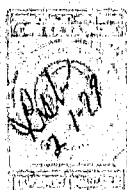
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT IS CORRECTLY FILED BY James D. Gentry OF Clark COUNTY, WASH. AT 9:30 A.M. Feb 1 1978 AS INDICATED IN BOOK 76 PAGE 112-3

Edward A. Johnson
Notary Public

WARRANTY FULFILLMENT DEED

THE GRANTOR EDWARD PONTES and PAULINE PONTES, husband and wife,
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
in hand paid, conveys and warrants to JAMES D. GENTRY and NORENE C. GENTRY, husband and wife,
the following described real estate, situated in the County of Skamania, State of Washington:

SEE LEGAL DESCRIPTION ATTACHED HERETO, AND BY THIS REFERENCE MADE A PART HEREOF.



No. 6450
TRANSACTION ...
Amount Paid See Ex 6248
Edward A. Johnson
Notary Public

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated October 20, 1978, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated 1-31, 19 78

* Edward Pontes
Edward Pontes (Individual)
* Pauline Pontes
Pauline Pontes (Individual)

By _____ (President)
By _____ (Secretary)

STATE OF WASHINGTON
COUNTY OF Clark

STATE OF WASHINGTON
COUNTY OF _____

On this day personally appeared before me Edward Pontes and Pauline Pontes
to me known to be the individual described in said who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____ and _____, to me known to be the _____ President and _____ Secretary, respectively, of

GIVEN under my hand and official seal this 21 day of October, 19 78

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Edward A. Johnson
Notary Public in and for the State of Washington, residing at Vancouver

Witness my hand and official seal hereto affixed the day and year first above written.
Notary Public in and for the State of Washington, residing at _____

88007

DESCRIPTION
SK-11249

A TRACT OF LAND IN THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 1 NORTH, RANGE 5 E.W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 663 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER, A DISTANCE OF 804 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 663 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 404 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A PERMANENT EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER AND ACROSS A 12 FOOT WIDE STRIP OF LAND FROM THE EXISTING GATE, WHICH IS LOCATED ON THE EASTERLY RIGHT OF WAY OF THE SALMON FALLS ROAD; THENCE IN A NORTHEASTERLY DIRECTION TO THE WESSTERLY LINE OF THE PROPERTY CONVEYED TO JAMES D. GENTRY AND NURINE C. GENTRY, HUSBAND AND WIFE;

SUBJECT TO:

1. Mortgage dated July 13, 1971, and recorded July 14, 1971, in Book 49 of Mortgages, Page 98, recorded under Auditor's File No. 73681 (Covers said premises and other property).
2. The land herein is designated on the Tax rolls as forest land, and the timber located thereon is not taxed as real property, but will be subject to collection of a tax upon harvesting thereof. In the event that said property is removed from its present designation of forest land, it may become liable to assessment of a compensating tax for prior years. Any sale or transfer of said property requires completion of an application to the county assessor within 60 days of such sale, if the property is to be classified as timberland.
3. Easement for an underground electric transmission and distribution line system by Deed dated July 30, 1971, and recorded August 3, 1971, at Page 159 of Book 63 of Deeds, Auditor's File No. 73733.
4. Easement and right of way for a water pipeline and the right to repair and maintain the same granted to SAM ANGELO by Deed dated September 22, 1943, and recorded February 14, 1944, at Page 13 of Book 30 of Deeds, Auditor's File No. 33128.
5. Easements and rights of way for County Road No. 1213, designated as the Salmon Falls Road.