



86698

BOOK 75 PAGE 8
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME DAVID J. MALUTICHADDRESS P.O. BOX 488CITY AND STATE Carson, Wa. 98610

REGISTERED	☒
INDEXED: DIR.	☒
INDIRECT	☒
RECORDED	☒
COMPARED	☒
MAILED	☒

THIS SPACE RESERVED FOR RECORDER'S USE
STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Thomas A. Pugh
Notary 231 No. Broadway
At 12⁰⁰ A. 6-23-78WAS RECORDED IN BOOK 75OF Record AT PAGE 8

RECORDS OF SKAMANIA COUNTY, WASH.

Elmer J. Pugh

COUNTY CLERK

For PughQUIT CLAIM DEED
(For Collateral Purposes)

THE GRANTOR THOMAS ARTHUR PUGH, a single man,

for and in consideration of collateral purposes

conveys and quit claims to DAVID J. MALUTICH

the following described real estate, situated in the County of Skamania, State of Washington, including any after acquired title:

See attached Schedule "A"



TRANSACTION EXCISE TAX

Amount of \$4750.00

Skamania County Treasurer
For Pugh

(For collateral purposes in the amount of \$4750.00, owing as of 6-15-78)

Dated June 23, 19 78Thomas A. Pugh
(Individual)

(Individual)

By _____
(President)By _____
(Secretary)STATE OF WASHINGTON
COUNTY OF

§5.

On this day personally appeared before me

Thomas Arthur Pughto me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that hesigned the same as P.A.S.
free and voluntary act and deed, for the uses and purposes
therein mentioned.GIVEN under my hand and official seal this 23day of June, 19 78Elmer J. Pugh
Notary Public in and for the State of Washington, residingat Carson, Wa.STATE OF WASHINGTON
COUNTY OF

§5.

On this _____ day of _____

19 _____ before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____

to me known to be the _____ President

and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volunt-
ary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing

at _____

Transaction is complete with County and all other ordinances.
Skamania County Assessor: By Pugh

A parcel of land in Section 2, Township 2 North, Range 7 East of the W.M., described as follows:

Beginning at the Northeast corner of said Section 2; thence South $89^{\circ}33'14''$ West, 823.38 feet along the Section line; thence South $0^{\circ}04'32''$ East, 979.44 feet; thence North $81^{\circ}24'28''$ East 250.39 feet, more or less, to the Northeast corner of a tract of land described in Deed recorded at Book 48 Page 295, records of Skamania County Auditor; thence South $0^{\circ}04'32''$ East 21.57 feet along the East line of said tract to the True Point of Beginning; thence North $67^{\circ}10'23''$ East 200.85 feet, more or less; thence South $0^{\circ}04'32''$ East to the centerline of Ryan-Allen Road (Co Road No. 154); thence Southwesterly along the centerline of said road 200.85 feet to a point which lies South $0^{\circ}04'32''$ East from the True Point of Beginning; thence North $0^{\circ}04'32''$ West to the True Point of Beginning;

Except public road rights of way.