

86357

BOOK 75 PAGE 143

STATE OF WASHINGTON
COUNTY OF SKAMANIA
THIS SPACE RESERVED FOR RECORDER'S USE
HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

C. Engstrom

OF

AT 400 x 7-17-28

WAS RECORDED IN BOOK 75

OF 143 AT PAGE 143

RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY AUDITOR

Filed for Record at Request of

Name

Address

City and State

REGISTERED	E
INDEXED: DIR.	E
INDIRECT	E
RECORDED	E
COMPILED	E
SEALED	E

DEDICATION DEED

86357

GRANTOR(S) Ethel I. Rowe

for and in consideration of the sum of Ten Dollars and other valuable consideration (\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general public welfare, do by these presents grant, convey and dedicate to SKAMANIA County, State of Washington, for the use of the public as a county road and appurtenances: the following described real property in the County of SKAMANIA, State of Washington:

SEE SCHEDULE "A" ATTACHED

6010

No. TRANSACTION INDEX

JUL 17 1928

Amount Paid

Skamania County Treasurer

By TO HAVE AND TO HOLD the said described premises unto the said

County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 17th day of July, A. D. 1928

x Ethel I. Rowe (SEAL)

(SEAL)

STATE OF WASHINGTON,

County of Clark

On this day personally appeared before me Ethel I. Rowe

known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as for her free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal this 17th day of July, 1928

Notary Public in and for the State of Washington

SCHEDULE "A"

Ethel Rowe
to
Skamania County, Washington

A right of way as required for the County Road known and designated Woodard Creek Road, County Road No. 10140, located in the Northwest quarter of the Northeast quarter (NW 1/4 NE 1/4) of Section 34, Township 2 North, Range 6 East W.M. in Skamania County, Washington.

CENTERLINE DESCRIPTION

Beginning at the iron pin marking the center quarter corner of Section 34, Township 2 North, Range 6 E.W.M.; Thence S 88° 41' 07" E along the South line of the Northeast quarter of said Section 34, 338.47 feet; to the initial point of the centerline herein described, said point being Station 0 + 79.55; Thence N 47° 53' 0" W 27.26 feet to P.I. Station 1 + 06.81; Thence N 83° 36' 59" W 89.16 feet to P.C. Station 1 + 95.97 being the P.C. of a 250 foot radius curve to the right; Thence following said curve to the right through a central angle of 82° 57' 39" 361.92 feet; Thence N 0° 39' 20" W 364.79 feet to P.C. Station 9 + 22.75, being the P.C. of a 500 foot radius curve to the right; Thence following said curve to the right through a central angle of 17° 58' 10" 156.81 feet; Thence N 17° 18' 50" E 258.40 feet to P.C. Station 13 + 37.96, being the P.C. of a 500 foot radius curve to the left; Thence following said curve to the left, through a central angle of 26° 59' 00" 3.47 feet; Thence N 9° 40' 10" W 27.26 feet to P.C. Station 16 + 00.96; being the P.C. of a 250 foot radius curve to the left; Thence following said curve to the left, through a central angle of 30° 13' 38" 131.89 feet; Thence N 39° 53' 48" W 48.74 feet to P.C. Station 17 + 81.32; being the P.C. of a 250 foot radius curve to the right; Thence following said curve to the right, through a central angle of 12° 19' 52" 53.80 feet to P.O.C. Station 18 + 35.12 said P.O.C. Station lying S 0° 2' 39" E 1126.79 feet from the North 1/4 Section corner of Section 34 on a line thru the center of Section 34.

RIGHT OF WAY DESCRIPTION

That portion of the Southwest quarter of the Northeast quarter (SW 1/4 NE 1/4) of Section 34, Township 2 North, Range 6 East W.M. lying Northerly and Easterly of the Woodard Creek County Road as existing in May, 1977 and Southerly and Westerly from a line drawn as follows: Beginning at a point on the South line of the NE 1/4 of Section 34, 45.91 feet East of the initial point of the above described centerline; Thence parallel to and 30 feet right of said centerline to P.I. Station 1 + 06.81; Thence parallel to and 30 feet right of said centerline to Station 3 + 00; Thence to a point 35 feet right at Station 3 + 50; Parallel to and 35 feet right to Station 5 + 00; Thence to a point 30 feet right at Station 6 + 00; Thence parallel to and 10 feet right of said centerline to Station 14 + 50; Thence to a point 35 feet right at Station 15 + 00; Thence parallel to and 35 feet right of said centerline to Station 16 + 00; Thence to a point 30 feet right at Station 16 + 50. All of the above described right of way falling within the Grangers property as described in Book 63 page 286 Book of Deeds Skamania County, Washington. Also that portion of the Southwest quarter of the Northeast quarter (SW 1/4 NE 1/4) of Section 34, Township 2 North, Range 6 East W.M. lying Southwesterly of the Woodard Creek County Road as existing in May, 1977 and Northeasterly

from a line drawn as follows: Beginning at a point 30 feet left of Station 1 + 30 on the above described centerline; Thence parallel to and 30 feet left of said centerline; Thence parallel to and 30 feet left of said centerline to Station 10 + 00

Except that portion of the above described right of way with in those tracts of land ~~of the~~ ^{of the} James Earl Larene Winters and recorded at Book 64 page 113 Book of Deeds and ~~of the~~ ^{of the} Jeanne Williams recorded at Book 64 page 295 Book of Deeds Skumania County, Washington.

Containing a total area of 1.12 acres and being a net addition at right of way of .69 acres more or less.

TO HAVE AND TO HOLD the said described premises unto the said

County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 14th day of July A.D. 1978

X Ethel Rowe (1888)

STATE OF WASHINGTON, }
County of Clark } ss.

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged that she signed the same as for her free and voluntary will and for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

January 1964