

Acquisition of Tract Mc-R-R-AR-31, P.7
and
Release of Tract Mc-R-AR-31, P.7

3-8-4500
54-10397

ACCESS ROAD EASEMENT AND RELEASE

FOR AND IN CONSIDERATION of the sum of THIRTY DOLLARS (\$30.00), in hand paid, receipt of which is hereby acknowledged, THERONE I. FARIS AND ALMA D. FARIS, husband and wife, hereinafter called the Grantors, have granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA and its assigns, a permanent easement and right of way approximately 14 feet in width, with such additional widths as are necessary to provide for cuts, fills and turnouts and for curves at the angle points, all over and across the lands of the Grantors in the SEKSHA, except the West 40 feet thereof, in Section 22, Township 3 North, Range 8 East, Willamette Meridian, Clallam County, Washington, for the following purposes, namely: the right to enter and to clear of timber and brush; the right to grade, level, cut, fill, drain, surface, maintain, repair and rebuild an existing road and such culverts, bridges, turnouts, retaining walls, or other appurtenant structures as may be necessary; and the right to use said road, on, over, and across the land embraced within the right of way, colored in red, as shown on attached right of way cap serially numbered 56364, Revision 3, marked Exhibit "A".

The Grantors reserve the right of ingress and egress over and across said road, and the right to pass and repass along and on said road insofar as the same extends across the lands of the Grantors, said right to be exercised in a manner that will not interfere with the use of road by the United States of America, its employees, contractors, or assigns.

It is understood and agreed that if said road is damaged by the UNITED STATES OF AMERICA, its employees, contractors, or assigns, the UNITED STATES OF AMERICA, subject to the availability of appropriations, or its assigns, will repair such damage.

It is further understood and agreed that Grantors may erect or maintain fences across said road, provided adequate gates of not less than 16 feet in width are installed, which may be kept locked, provided the UNITED STATES OF AMERICA is also permitted to install its own lock thereon.

Access road, Mc-R-R-AR-31, Parcel 7, may be used for ingress and egress to and from the Bonneville Power Administration's McNary-Ross transmission line and to and from any existing or future transmission lines which have been or may be constructed adjacent or nearly adjacent thereto.

TO HAVE AND TO HOLD the said easement and right of way to the UNITED STATES OF AMERICA and its assigns, forever.

It is further understood and agreed by the Grantors that the payment of such purchase price is accepted as full compensation for all damages incidental to the exercise of any of the rights above described.

Grantors covenant with the UNITED STATES OF AMERICA that Grantors are lawfully seized and possessed of the lands aforesaid; have a good and lawful right and power to sell and convey the same; that the same are free and clear of all encumbrances, except as shown of record on the date hereof.



No. **5413**
TRANSACTION EXCISE TAX

JAN 6 1978
Amount Paid.....*Example*.....

By Sheriff J. Ballie Clerk

Tennessee's Compliance with County subdivision ordinance

The UNITED STATES OF AMERICA, Department of the Interior, Bonneville Power Administration, as part of the consideration for the easement rights hereinafter described, does hereby release and quitclaim to the Grantors herein all right, title and interest in and to that portion of access road number Mc-R-AR-31, P.7, located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 22, Township 3 North, Range 8 East, Willamette Meridian, Skamania County, Washington, as shown on attached right-of-way map serially numbered 56364 Rev. 1, acquired by the United States of America for electric power transmission purposes by instrument dated August 13, 1953, and recorded August 28, 1953, in Book 37, page 162, File No. 45924 Deed Records of Skamania County, Washington. Said Map No. 56364, Rev. 1 is marked Exhibit "B".

The rights herein released are no longer required for electric power transmission purposes, and are released pursuant to the Acts of August 20, 1937, (50 Stat. 732, 16 U.S.C. § 832 a) as amended, and June 30, 1949, (63 Stat. 377, 40 U.S.C. § 471) as amended, and regulations and delegations of authority issued pursuant thereto.

DATED this 29th day of November, 1977.

THERONE I. FARIS
THERONE I. FARIS

ALMA D. FARIS
ALMA D. FARIS

UNITED STATES OF AMERICA
Department of the Interior
Bonneville Power Administration

By Booth Johnson
Acting Chief, Branch of Land

STATE OF Washington }
COUNTY OF Clark } ss:

On the 29 day of November, 1977, personally came before me, a notary public in and for said County and State, the within-named THERONE I. FARIS and ALMA D. FARIS, husband and wife, to me personally known to be the identical persons described in and who executed the within and foregoing instrument and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Thomas C. Richardson
Notary Public in and for the
State of Washington
Residing at Comer

My commission expires: Sept 30, 1978

STATE OF OREGON

COUNTY OF Multnomah

ss:

On the 30th day of December, 1977, personally knew before me, a notary public in and for said County and State, the within-named
Everett E. Johnson, Acting Chief, Branch of Land,
Bonneville Power Administration, to me personally known to be the identical
 person described in and who executed the within and foregoing instrument and
 acknowledged to me that he executed the same as his free and voluntary act and
 deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)

Walter A. E. Kasper
 Notary Public in and for the
 State of Oregon
 Residing at Blairstown

My commission expires: 11/3/79

85557

STATE OF

COUNTY

ss:

I CERTIFY that the within instrument was received for the record on the _____ day
 of _____, 19____, at _____ M., and recorded in
 Book _____, on page _____, records of _____ of said
 County.

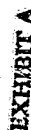
Witness my hand and seal of County affixed.

Auditor's File No. 85557

By E. Winifred
 Deputy

After recording, please

REGISTERED
INDEXED: <u>2</u>
INT. FILED: <u>0</u>
RECORDED
COMPARED
MAILED



104-11340-C