ATICON COMPANY
Filed for Record at Request of

HAME SMOCRASHINGDINGS RECURDING USE
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHE
INSTRUMENT OF THITING, FLED BY

CHANGE OF CONTROL 19.78

WAS RECORDED IN BOCK 74

OF DELLE AT PIGE OF
RECORDED OF SKAMANIA CCUNTY, WASH

COUNTY AUDITOR

REGISTERED
INDEXED; DIR
INDEXED; DIR
COMPAGED
REGGET:

85555

Deed and Purchaser's Assignment of Real Estate Contract

THE GRANTOR S, ARTHUR L. PALMER, JR. and VICKIE J. PALMER, husband and wife,

for value received do hereby convey and quit claim to ALLEN D. LOVEJOY and PHYLLTS J. LOVEJOY, husband and wife, and RICHAPD O. LOVEJOY, a single person the grantee,

the following described real estate, situat " or the County of Skamania

State of Wasnington including any interest therein which grantor may racquire:

Lot #1, Marble Mountain Retreat, recorded in Book $^{t,3^{q}}$ page 5, records of Skamania County, Washington.

SUBJECT to easements and restrictions of record.

54.11

Bouly (Leilipe Og

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 19th day of

Teptember 1977 between H. ROBERT COLE & HELEN R. COLE, husband and wife, and ARTHUR C. BEAGLE & DOLORES Y. BEAGLE, husband and wife, as refer and ARTHUR L. PALMER, JR. & VICKIE J. PALMER, husband and wife,

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract.

Dated this

<30[™]

day of December, 1977

athur Palmer 1. (SEAL)

Wickie J. POLMER (BEAL)

STATE OF WASHINGTON, County of Clark

On this day personally appeared before me ARTHUR L. PALMER, JR. & VICKIE J. PALMER, to me known to be the individuals deteribed in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and volumers are acknowledged that they signed the same as

GIVEN under my hand and official soal this 30th

day of December, 1977.

Notary Public in and for the State of Weshington, residing at Battle Ground

Transportion in committee, with County contest of the Crossman.