

85999

THIS SPACE RESERVED FOR RECORDER'S USE

BOOK 74 PAGE 468

Filed for Record at Request of

Name.....

Address.....

City and State.....

DEDICATION DEED

GRANTOR(S) L. L. Leightonfor and in consideration of the sum of Ten Dollars and other valuable considerations(\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general publicwelfare, do by these presents grant, convey and dedicate to SKAMANIA County,

State of Washington, for the use of the public as a county road and appurtenances the following de-

scribed real property in the County of SKAMANIA State of Washington:

SEE SCHEDULE "A" ATTACHED

No. 5620
TRANSACTION EXCISE TAX

MAR 27 1978

Amount Paid see tax

Skamania County Treasurer

By Ruth LeightonTO HAVE AND TO HOLD the said described premises unto the said SKAMANIA County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this _____ day of _____ A. D. 19____

+ L. L. Leighton (SEAL)+ Ruth Leighton (SEAL)STATE OF WASHINGTON, }
County of SKAMANIA } ss.On this day personally appeared before me L. L. LEIGHTON & RUTH LEIGHTONto the knowledge of the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

5TH day of MARCH1978Ruth Leighton
County Public in and for the State of Washington,
residing at STEVENSTransaction in conformity with County subdivision ordinances.
Skamania County Recorder - RCL

L. L. LEIGHTON
TO
SKAMANIA COUNTY, WASHINGTON

BOOK 74 PAGE 467

Schedule "A"

A right of way as required for the County Road known and designated Cook-Underwood Road (County Road No. 93041) located in Section 11, Township 3 North, Range 9 East W.M. in Skamania County, Washington.

All that portion of the following described parcel lying within the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 11, Township 3 North, Range 9 East W.M.

PARCEL DESCRIPTION

A strip of land 60 feet in width, being 30 feet on the right and 30 feet on the left of the following described centerline from Engineers Station 239 + 71 to Station 262 + 00.

Also, a strip of land 80 feet in width lying 30 feet on the right and 50 feet on the left from Station 262 + 00 to Station 264 + 00.

Also, a strip of land 30 feet in width, beginning at Engineers Station 239 + 71, thence N 88° 50' 12" W to the West line of the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 11, Township 3 North, Range 9 East W.M.; thence North 30 feet; thence S 88° 50' 12" E to a point 30 feet distant North from Engineers Station 239 + 71; thence South 30 feet to point of beginning.

CENTERLINE DESCRIPTION

Beginning at Engineers Station 239 + 71.00 on the Cook-Underwood Road. Said point lying N 46° 39' 21" E 1,883.42 feet from the iron pipe marking the Southwest corner of Section 11, Township 3 North, Range 9 East W.M. Thence S 88° 50' 12" E 1,187.08 feet to P.C. Station 251 + 58.08; thence along a 220 foot radius curve to the left 391.39 feet to P.T. Station 255 + 49.47; thence N 10° 46' 3" W 148.01 feet to P.C. Station 256 + 97.48; thence along a 1,000 foot radius curve to the right 192.82 feet to P.T. Station 258 + 90.30; thence N 0° 16' 49" E 103.04 feet to P.C. Station 259 + 97.34; thence along a 500 foot radius curve to the right 541.88 feet to P.T. Station 265 + 39.22; thence N 62° 22' 29" E 302.17 feet to P.C. Station 268 + 41.39; thence along a 1,000 foot radius curve to the left 8.82 feet to P.T. Station 268 + 50.21; thence N 61° 52' 00" E 145.58 feet to P.T. Station 269 + 95.80; thence S 28° 7' 52" E 30.92 feet to P.C. Station 270 + 26.72; thence along a 100 foot radius curve to the left 135.25 feet to P.T. Station 271 + 62.97; thence N 73° 48' 11" E 133.49 feet to P.C. Station 272 + 96.46; thence along a 550 foot curve to the right 177.31 feet to P.T. Station 274 + 73.77 being the end of project and lying N 86° 18' 48" W 1,346.95 feet from the Brass Monument marking the East one quarter of Section 11, Township 3 North, Range 9 East W.M.

Consisting of a total acreage of 1.60 acres more or less and being a net additional right of way of 0.40 acres more or less.

TO HAVE AND TO HOLD the said described premises unto the said SKAMANIA County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this _____ day of _____ A. D. 19____

STATE OF WASHINGTON, }
County of SKAMANIA } ss.

On this day personally appeared before me W. L. LEIGHTON & RUTH LEIGHTON

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the purposes therein mentioned.

GIVEN under my hand and official seal this 8TH day of MARCH 19 78

Robert M. Talbot
Notary Public in and for the State of Washington,
residing at _____