

STATE OF  
WASHINGTONDary Lee Ray  
GovernorDEPARTMENT OF REVENUE  
*Olympia, WA 98501*

SKAMANIA COUNTY

In the Matter of the Estate of

JOE L. PERRY

Deceased

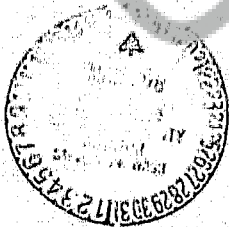
No Probate

CERTIFICATE OF PAYMENT OF  
INHERITANCE TAX

The property listed on the schedules attached hereto has been reported to this Division by affidavit, without probate, pursuant to RCW 83.24.010, and the inheritance tax obligation thereon arising from the death of the above named decedent has been discharged.

This certificate constitutes consent to transfer all assets described herein.

Dated at Olympia, Washington, this 3rd day of March, 19 78.

  
Assistant Director

CAB:mr

R. Alan Swanson, Attorney  
PEBBLES, SWANSON & LINDSK  
202-212 Security Bldg.  
Olympia, WA 98501

DANIEL J. EVANS, GOVERNOR  
MARY ELLEN McCAPPRIZ, DIRECTOR



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CLARENCE A. BORLEY  
ASSISTANT DIRECTOR

STATE OF WASHINGTON  
DEPARTMENT OF REVENUE  
INHERITANCE TAX DIVISION  
GIFT TAXES AND ESCHEATS  
OLYMPIA 98504

DATE OF DEATH: 4-26-77

NO PROBATE ESTATE OF JOE L. PERRY COUNTY OF Skamania

INVENTORY OF ASSETS

| ITEM NO. | DESCRIPTION OF ASSETS<br>(descriptions MUST be typewritten)   | ASSESSED<br>VALUE | FAIR MARKET<br>VALUE |
|----------|---|-------------------|----------------------|
| 1.       | <u>REAL PROPERTY</u><br>Mobile Home situated on a tract of land in the SW 1/4 of the NW 1/4 of Sec. 22, Township 3 North, Range 10 EWM, being approximately 180 feet by 412 feet in the NW corner of said subdivision and identified as Tax Lot No. 1105 on the 1974 Skamania County Tax Roll.  |                   |                      |
| 5.       | <u>REAL ESTATE CONTRACTS</u><br>Dated 12-30-71 between Joe L. & Dora Perry, Sellers and Ray A. and Claudetta M. Lofgren, Buyers<br>Dated 5-29-69 between Joe L. & Dora E. Perry, Sellers, and John R. and Ruth L. Reinking, Buyers<br>Dated 5-28-76 between Joe & Dora Perry, Sellers, and Kenneth C. and Doris Richards, Buyers<br>Dated 3-27-66 between Joe & Dora Perry, Sellers, and Novak, Buyer |                   |                      |
| 6.       | <u>TANGIBLE PERSONAL PROPERTY</u><br>Household Furniture & Equipment<br>1969 3/4 Ton Ford Pickup  |                   |                      |
| 7.       | <u>BANK ACCOUNTS</u><br>Checking Account #0347399652 at Rainier Bank, White Salmon, WA<br>Checking Act. #27623-867 at McCleary State Bank<br>Savings Certificate #82636 at Rainier National Bank<br>Savings Act. #008-01-12886-8 at Rainier Bank, Elma, WA  |                   |                      |
| 8.       | <u>CASH</u><br>Pension benefits from International Union of Operating Engineers Construction Industry Health & Security Fund  |                   |                      |
|          | <i>over 3/3/78</i>  |                   |                      |