



8-19-79

## STATUTORY WARRANTY DEED

BOOK 74 PAGE 373  
 SAFECO TITLE INSURANCE COMPANY  
 STATE OF WASHINGTON  
 COUNTY OF SKAMANIA  
 THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

REGISTERED  
 INDEXED; DIR.  
 INDENT.  
 RECORDED;  
 COMPARED  
 MAILED

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING IS PLED BY

*Carl D. Case*  
 OF *Skamania Co.*  
 AT *1701 1/2 Main St.* 1978

WAS RECORDED IN BOOK **74**  
 ON **March 3, 1978** AT PAGE **373**  
 RECORDS OF SKAMANIA COUNTY, WASH.

*Carl D. Case*  
 COUNTY AUDITOR  
*Skamania Co.*

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY AND STATE \_\_\_\_\_

H-355-13

THE GRANTORS CARL D. CASE and FREDA V. CASE, husband and wife,

for and in consideration of **Forty-Five Thousand Five Hundred -- (\$45,500.00) -- Dollars**  
 in hand paid, conveys and warrants to **WILLIAM THEODORE WILKINS**, a single man,  
 the following described real estate, situated in the County of **Skamania**, State of **Washington**:

That portion of the Northwest Quarter of the Southeast Quarter (NW<sub>1</sub> SE<sub>1</sub>) of Section 29, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at the southwest corner of the NW<sub>1</sub> of the SE<sub>1</sub> of the said Section 29; thence east 20 rods; thence north 20 rods; thence east 20 rods; thence north to intersection with the public road known and designated as Secondary State Highway No. 8-C; thence following said road in a southwesterly direction to intersection with the west line of the NW<sub>1</sub> of the SE<sub>1</sub> of the said Section 29; thence south to the point of beginning; EXCEPT right of way for State Road 14;

SUBJECT TO easements and rights of way for electric power transmission lines granted to Northwestern Electric Company, a corporation, and those acquired by Public Utility District No. 1 of Skamania County, Washington.

5594

Dated March 3, 1978

*Carl D. Case*  
Carl D. Case  
 (Individual)  
*Freida V. Case*  
 (Individual)



By John E. Clegg  
 (President), *John E. Clegg*  
 By John E. Clegg  
 (Secretary)

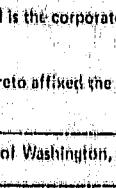
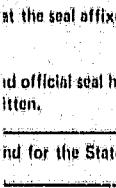
STATE OF WASHINGTON  
 COUNTY OF Skamania

STATE OF WASHINGTON  
 COUNTY OF

On this day personally appeared before me CARL D. CASE and FREDA V. CASE, husband and wife, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7 day of March, 19 78.

*John E. Clegg*  
 Notary Public to and for the State of Washington, residing  
 at Stevenson therein.



at the seal affixed is the corporate seal of

and official seal hereunto affixed the day and

and for the State of Washington, residing