January 6, 1978

SKAMANIA the following described real estate, situated in the County of State of Washington, including any after acquired title: TRACT OF LAND IN THE SOUTHEAST 1/4 DF SECTION 10, TOWNSHIP 3 NORTH, RANGE 10 "" NORTHWEST CORNER OF UNDER-BEGINITING A" DESCRIBED AS FOLLOWS: E.W.M., WOOD CREST ADDITION, AS THE SAME IS RECORDY
RECORDS OF SKAMANIA COUNTY, WASH. THENCE S 42
POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING ON THE SAME COURSE 53" WEST 100 FEET; TO THE TRUE A DISTANCE OF 350 FEET; THENCE NORTH 10011 35" EAST TO THE NORTH LINE OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20; THENCE EASTERLY ALONG SAID NORTH LINE TO A POINT THAT IS 607 FEET WEST OF THE EXISTING FENCE THAT IS 26.45 FEET WEST OF THE EAST LINE OF SAID SECTION 20; THENCE SOUTH 01054'18" WEST 330.00 FEET; THENCE SOUTH 00019'59" WEST TO A POINT THAT IS 400 FEET NORTH OF THE BEGINNING POINT OFTHIS DESCRIPTION; THENCE WESTERLY PAPRALLEL WITH THE SOUTH LINE OF THIS DESCRIPTION 100 FEET; THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID SECTION 20 A DISTNCE OF 400 FEET; TO THE POINT OF BEGINNING. CIT IS THE INTENT OF THIS CONVEYANCE TO CLEAR A CLOUD ON THE TITLE OF GRANTEE CREATED BY QUIT CLAIM DEED RECORDED APRIL 19,1975 UNDER AUDITOR'S PILE NO. 79045 RECORDS OF SKAMANIA COUNTY MASHINGTON.) (President) (Individual) Arro ويتخري الإربانية (Secretary) STATE OF WASHINGTON STATE OF WASHINGTON COUNTY OF COUNTY OF On this day personally appeared before me 19 \_\_\_, before me, the undersigned, a Notary Public in and for the litate of Washington, duly commissioned and sworn, personally appeared ... to me known to be the individual described in and who executed the Within and foregoing instrument, and acknowlend edged that to me known to be the President signed the same as for the uses and purposes Secretary, respectively, of and. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and volunseal this tary act and cleed of said corporation, for the uses and purposes therein mentioned, and on path stated that . authorized to execute the said instrument and that the seal affixed is the corporate seal of a of Washington, residing said corporation. Witness my hand and official seal hereto affixed the day and vear first above written. Notary Public in and for the State of Washington, residing TL-5 R3 2//6 STATE OF CALIFORNIA San Diego COUNTY OF January 6, 1978 Lawrence M. Ashley known to me to be the person substribed to the water instrument and acknowledged to meg OFFICIAL SEAL CAROLE COPLEY NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN Witriess my hand and official soal.

Name (Typed or Printeri)

Carole Copley

(this area for official natural see)

My Commission Expires September 18, 1981