



85781

## QUIT CLAIM DEED

BOOK 74 PAGE 265  
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR.	<input checked="" type="checkbox"/>
INDIRECT:	<input checked="" type="checkbox"/>
RECORDED:	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY \_\_\_\_\_

*James Gipe*  
OF *Northwood Properties*  
AT *2:30 P.M. Feb 9* 1978WAS RECORDED IN BOOK 74  
OF *Book* AT PAGE *265*  
RECORDS OF SKAMANIA COUNTY, WASH.

COUNTY AUDITOR

THE GRANTOR JAMES GIPE and NEOMI GIPE, husband and wife

for and in consideration of \$1.00

85781

conveys and quit claims to VIRGIL F. NELSON and BEA NELSON, husband and wife

the following described real estate, situated in the County of Skamania  
State of Washington, including any after acquired title:

Water recreational cabin and other appurtenances located on and mortgagors' interest in cabin site No. 181 of the North Woods as shown in red on Exhibit "A" attached hereto (all distances being approximations), being part of Government Lots 4 and 8, Section 26, Township 7 North, Range 6 East, W.M., Skamania County, Washington, SUBJECT, however to an easement for right of way for access road acquired by the United States of America, United States Forest Service.

Dated *October 16*, 19 *77*

X *James Gipe*  
(Individual)  
X *Neomi Gipe*  
(Individual)

By \_\_\_\_\_  
(President)  
By \_\_\_\_\_  
(Secretary)

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_On this day personally appeared before me *James Gipe & Neomi Gipe*

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that *They* signed the same as *They* free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this *16th* day of *October*, 19 *77*

*Richard D. Mitchell*  
Notary Public in and for the State of Washington, residing at *Vancouver, Wa. - 98661*

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_