

RECORDING REQUESTED BY

85129

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

MAIL TAX STATEMENTS TO

Name
Street Address
City & State

Laurence M. Ashley
1195-37 La Moree Rd
San Marcos, Ca 92069

STATE OF WASHINGTON
COUNTY OF SKAMANIA

BOOK 73 PAGE 690

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

SHA. Co Title Co

OF STEVENSON, WA

AT 2:10 P.M. 10-27-1977

WAS RECORDED IN BOOK 73

OF Deed AT PAGE 690

RECORDS OF SKAMANIA COUNTY, WASH

H. P. Voss
COUNTY AUDITOR

IN E. Mayford

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REGISTERED	<input checked="" type="checkbox"/>
INDEXED: DIR	<input checked="" type="checkbox"/>
INDIRECT	<input checked="" type="checkbox"/>
RECORDED	<input checked="" type="checkbox"/>
COMPARED	<input checked="" type="checkbox"/>
MAILED	<input checked="" type="checkbox"/>

Corporation Quitclaim Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0- 0- No Consideration - Property being transferred from

() computed on full value of property conveyed, or Revocable Trust Agreement back to Trustor.

() computed on full value less value of liens and encumbrances remaining at time of sale.

(XX) Unincorporated area; () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a

a corporation organized under the laws of the State of California

hereby REMISES, RELEASES AND QUITCLAIMS to

LAURENCE M. ASHLEY, a widower

the following described real property in the State of ~~California~~ Washington
County of Skamania

Lot 9, block 1 of the Underwood Crest Addition in Skamania County, State of Washington in the S.E. 1/4 of Section 20, T.3 N., R. 10 E.W.M., Map filed Book A of Platt, page 154, March 26, 1973, Auditors file #75899 Official Records of said County.



No. 5205
TRANSACTION EXCISE TAX
 OCT 27 1977
 Amount Paid: none
 Skamania County Recorder
 By: [Signature]

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and Ass't Secretary

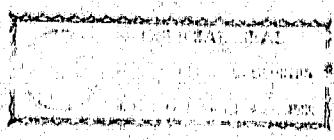
SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

STATE OF CALIFORNIA }
COUNTY OF Riverside } ss,
On September 21, 1977

before me, the undersigned, a Notary Public in and for said State, personally appeared James F. Hamrick known to me to be the Vice President, and L. E. Groome known to me to be Ass't Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.

By James F. Hamrick Vice President
By L. E. Groome Ass't Secretary

Signature: F. Denise Coen
F. Denise Coen



(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

I am in compliance with County subdivision ordinances. By: Jinda Heblman Skamania County Assessor.