



**PIONEER NATIONAL
TITLE INSURANCE**

ATICOR COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

STATE OF WASHINGTON
COUNTY OF SKAGANAWA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Paul J. O'Connell
ON July 20, 1919
OF Book 22
AT 2:00 P. M. Sept 19 19 22
WAS RECORDED IN BOOK 22
OF Skedas AT PAGE 482
RECORDS OF SKAGANAWA COUNTY, WASH.
Paul J. O'Connell
COUNTY CLERK

BY E. J. Macomber

REGISTERED
INDEXED: DIR.
INDIRECT:
RECORDED:
COMPARED
MAILED

FORM L 56 R

Quit Claim Deed

84913

THE GRANTOR ROLF E. JEMTEGAARD, a widower,

for and in consideration of love and affection and as a gift conveyS and quit claims to his son-in-law and daughter, JAMES L. RITTER, JR. and CAROLYN R. RITTER, husband and wife, Grantees, the following described real estate, situated in the County of Skamania

State of Washington including any interest therein which grantor may hereafter acquire:

Real estate described on Exhibit "A" attached hereto.

This is a gift deed and no transaction tax is payable.



No. 5127
TRANSACTION EXCISE TAX

SEP 19 1977
Amount Paid Sept
Skamania County Treasurer
By K. A. Schlegel

Dated this _____

day of ~~December~~, 1977

DECLASSIFIED BY: *SP-1*
DATE: *10/16/1977*
R. R. C. Fitzgerald (SEAL)
(SEAL)

STATE OF WASHINGTON, } ss.
County of Clark

(In this day personally appeared before me Rolf E. Jantegaard, a widower,
to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that he signed the same as his free and voluntary act and deed, for the
uses and purposes therein contained.

GIVEN under my hand and official seal this

Notary Public in and for the State of Washington,
Residing at **Vancouver**

AN UNDIVIDED ONE-HALF INTEREST in and to:
Township 1 North, Range 5 East of the Willamette Meridian

Section 7: S $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8: W $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPT that portion of the SE $\frac{1}{4}$ of said Section 7 and of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 8 more particularly described as follows: Beginning at the Northeast corner of the SE $\frac{1}{4}$ of said Section 7; thence East along the quarter section line to the center of the North Fork of Lawton Creek in said Section 8; thence Southwesterly along the center of said creek to the South line of said Section 7; thence West along the South line of said Section 7 to the quarter corner between Sections 7 and 18, said Township and range; thence North 1320 feet, more or less, to the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 7; thence East 1320 feet, more or less, to the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 7; thence North 1320 feet, more or less, to the Northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 7; thence East 1320 feet, more or less, to the point of beginning.

AND EXCEPT a tract of land in the S $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 7 described as follows: Beginning at the Southeast corner of said Section 7; thence North 297 feet; thence West 92 rods, more or less, to the East brink of a certain Canyon descending into Lawton Creek; thence Southwesterly along the East brink of said canyon to intersection with the South line of the said section 7; thence East along said South line to the point of beginning.

SUBJECT to mortgage in favor of Federal Land Bank, in the total unpaid balance of approximately \$58,000.00, of which mortgage the Grantees herein assume and agree to pay one-half thereof or the sum of approximately \$29,000.00 at this time.