



84805

STATUTORY WARRANTY DEED

BOOK 23 PAGE 419

SAFECO TITLE INSURANCE COMPANY
STATE OF WASHINGTON
COUNTY OF SKAMANIATHIS SPACE RESERVED FOR RECORDER'S USE
I HEREBY CERTIFY THAT THE WITHIN

Filed for Record at Request of

NAME _____

ADDRESS _____

CITY AND STATE _____

REGISTERED

INDEXED: DIR.

INDIRECT:

RECORDED:

COMPARED

MAILED

INSTRUMENT OF WRITING, FILED BY

Stephen J. Sullivan

OF Stevenson, Wash.

AT 2:30 P.M. Sept 1, 1977

WAS RECORDED IN BOOK 23

OF Dec 1977 AT PAGE 419

RECORDS OF SKAMANIA COUNTY, WASH.

J.P. Sullivan

COUNTY AUDITOR

BY E. Stevenson

DEPUTY

84805

THE GRANTOR THOMAS A. GRAHAM, a Single Man and
FRANCES E. BRIGHT, a Widow,
for and in consideration of Ten Dollars and other valuable consideration,
in hand paid, conveys and warrants to OLEN H. LEE and LOIS E. LEE, husband and wife,
the following described real estate, situated in the County of Skamania, State of
Washington.

** See Attached**



5084

No. TRANSACTION EXCISE TAX

SEP 1 1977

Amount Paid 11.50

Skamania County Treasurer
By Beverly J. Sullivan

Date: August 30, 1977

Thomas A. Graham

(Individual)

Frances E. Bright

(Individual)

By _____

(President)

By _____

(Secretary)

STATE OF WASHINGTON
COUNTY OF SkamaniaSTATE OF WASHINGTON
COUNTY OF SkamaniaOn this day personally appeared before me Thomas
A. Graham and Frances E. Bright

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that they
signed the same as their
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 30th
day of August, 1977

Notary Public in and for the State of Washington, residing
at Stevenson

On this _____ day of _____,
19____, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____
authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON. TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 2 NORTH, RANGE 6 E.W.M., DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 23 AFORESAID WHICH IS ALSO THE SOUTHWEST CORNER OF TRACT NO. 8 OF COLUMBIA RIVER ESTATES. RECORDED UNDER AUDITOR'S FILE NO. 75656, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE NORTH $00^{\circ} 36' 09''$ EAST 748.69 FEET TO THE NORTHWEST CORNER OF SAID TRACT NO. 8; THENCE SOUTH $88^{\circ} 54' 00''$ EAST 290.86 FEET TO THE CENTERLINE OF ROAD "D" AFORESAID; THENCE ALONG THE CENTERLINE OF SAID ROAD SOUTH $29^{\circ} 19' 14''$ EAST 283.55 FEET TO A 125.46 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID 125.46 FOOT RADIUS CURVE 65.49 FEET; THENCE SOUTH $00^{\circ} 36' 09''$ WEST PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION 23, A DISTANCE OF 200 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $70^{\circ} 47' 18''$ EAST 594.26 TO THE INTERSECTION OF ROAD "D" AND ROAD "B" AFORESAID; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID ROAD "B" TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE WEST ALONG THE SAID SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 23 A DISTANCE OF 451 FEET, MORE OR LESS, TO A POINT WHICH IS SOUTH $00^{\circ} 36' 09''$ WEST FROM THE TRUE POINT OF BEGINNING THENCE NORTH $00^{\circ} 36' 09''$ EAST PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION 23 A DISTANCE OF 259 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

P. H. G.
F. E. B.