| 3 | 84792 |
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| OPERM | |

WARRANTY

BOOK 7.3 PAGE 402

| | FULFILLMENT DEED | . ,,,, |
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| SMFECO | -IATE OF WASHIMATON | |
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| Filed for Record at Request of | HASTRUMENT OF VIRTHMR FALES BY | _ |
| | Michael Setall | _ |
| | the state of the s | ve. |
| NAMESTEPHEN LY | CTOPIL OF SECURIOR SECTION OF SECURIOR SECURIOR SECTION OF SECURIOR SECUR | an l |
| ATTORNEY AT | * (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A) | 2 |
| ADDRESS - U. BOX 466 159 S | W 2nd STORES | |
| STEVENSON W | /A 98648 | |
| CIT : CARD OTT IN PROPERTY. | INDEXED: DIR. 755 | |
| | INDIRECTIFIC | • |
| | RECORDED: COUNTY AUGITOR | - |
| | COMPARED | |
| | MAILED | - 1 |
| THE GRANTOR S. JOHN V.A. | THOMPSON and FRANCIS PAYE THOMPSON | |
| | husband and wife. | 4762 |
| for and in consideration of Ten Do | llars and Other Valuable Consideration, | L. |
| | | h |
| in hand paid, conveys and warrants to | DENNIS L. KLASSERT and MARY E. KLASSERT, | ₩. |
| the following described real estate, situa | husband and wife ted in the County of SKAMANIA | |
| Washington: | iled in the County of Stanfanta | , State of |
| | | |
| Lot 14 of MAPLE | HILL TRACTS NO. 3 according to the Official | 1 Part |
| Plat thereof on | file and of record at Page 144 of Book Wan | Churtie |
| or Prats, record | s of Skamania County, Washington. | |
| Monother with at | l water rights acquired by the grantor | ERV 3 |
| appurtenant ther | eto. | L. WY |
| Language and Attenta | oun. | |
| Subject to easem | ents and restrictive covenants of record. | THERETANY |
| | | LIST COLUMN |
| This should be store to traffit on a ground | | |
| 19 and conditioned for the conve | ertain real estate contract between the parties hereto, dated. Au guist 9 yance of the above described property, and the covenants of warranty he | 1977, |
| tained shall not apply to any title. Inter | est or encumbrance arising by, through or under the purchaser in said cont | rein con- |
| shall not apply to any taxes, assessment | is or other charges levied, assessed or becoming due subsequent to the day | fact, and |
| contract. | NO. manusa ven | Ch Page |
| Dated August 7 | | n 12 |
| Dated / | , 19 <u>27</u> TRANSACTION EXCISE TA | NΑ |
| x think thouse | AUG 2 91977 | |
| (Individual) | Amount Paid des E4 445 | 16 |
| X Marient day the | By By | -174 |
| (Ind(vidual) | Signacidum inly Treasurer | LENZO. |
| | Ву Ву политичниция стория стория | 7 |
| | (Secretary) | / |
| STATE OF WASHINGTON | STATE OF WASHING TO A STORY | ^ , |
| COUNTY OF SKAMANIA | COUNTY OF | (,,, |
| | VS 4110 1977 | CONVEYANCES |
| On this day personally appeared before | me On this On this | |
| John V.A. Thompson and Faye Thompson | 19, Detore into The Military and Italy an | |
| to me known to be the individualSdeso | for the State of Washington Court & Bonnalist Bled an personally appear To StryENSON, Williams | |
| executed the within and foregoing instrum | nent, and acknowl- | |
| edged that they | and SV GI bY EL GI | OF IS LEAST OF HID |
| signed the same as their | to me known to be the | MAE DOMAR |
| free and voluntary act and deed, for the therein mentioned. | uses and purposes and | tively, of |
| majam Manuojiea. | Abo a special distribution of the American State of the American S | |
| GIVEN under my hand and official see t | his the corporation that executed the foregoing instrument to be the free are | |
| - was play of the constant 19. | | and nur- |
| From the Control | poses therein mentioned, and on oath stated that _ | |
| " at the second of | authorized to execute | the said |
| Notary Public in and for the State of W | instrument and that the seal affixed is the corporal | e seal of |
| at Stevenson | asnington, residing said corporation. | |
| MASHIN | Witness my hand and official soal heroto affixed the | day and |
| Service 197 | year first above written. | nay and |
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| | randonylad partee are destructurate destructura esta destructura de la constitución de | |