

# CERTIFICATE OF DEATH

BOOK 73 PAGE 303  
8000

STATE OF CALIFORNIA—DEPARTMENT OF HEALTH  
OFFICE OF THE STATE REGISTRAR OF VITAL STATISTICS

|                                                                                                                |                                  |                                                                                     |                                                                                     |                                                                                     |                                         |                                                                                      |                                          |                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| 1a. NAME OF DECEASED—FIRST NAME<br><b>Edna</b>                                                                 |                                  | 1b. MIDDLE NAME<br><b>Soukup</b>                                                    |                                                                                     | 1c. LAST NAME<br><b>Ashley</b>                                                      |                                         | 2a. DATE OF DEATH—MONTH DAY YEAR<br><b>Oct. 14, 1976</b>                             |                                          | 2b. HOUR<br><b>2:30 P.M.</b>                                                                                                        |  |
| 3. SEX<br><b>Fem.</b>                                                                                          | 4. COLOR OR RACE<br><b>Cauc.</b> | 5. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Belleville, Ill.</b>                 | 6. DATE OF BIRTH<br><b>Oct. 17, 1908</b>                                            |                                                                                     | 7. AGE—LAST (MONTHS) YEARS<br><b>67</b> |                                                                                      | 8. IF UNDER 1 YEAR<br>IF UNDER 12 MONTHS |                                                                                                                                     |  |
| 9. NAME AND BIRTHPLACE OF FATHER<br><b>Frank Soukup - Czechoslovakia</b>                                       |                                  |                                                                                     | 9. MAIDEN NAME AND BIRTHPLACE OF MOTHER<br><b>Beatrice (Unknown) Czechoslovakia</b> |                                                                                     |                                         |                                                                                      |                                          |                                                                                                                                     |  |
| 10. CITIZEN OF WHAT COUNTRY<br><b>U.S.A.</b>                                                                   |                                  | 11. SOCIAL SECURITY NUMBER<br><b>54</b>                                             |                                                                                     | 12. MARRIED NEVER MARRIED WIDOWED DIVORCED (SPECIFY)<br><b>Married</b>              |                                         | 13. NAME OF SURVIVING SPOUSE (IF WIFE) (LATER MAIDEN NAME)<br><b>Lawrence Ashley</b> |                                          |                                                                                                                                     |  |
| 14. LAST OCCUPATION<br><b>Housewife</b>                                                                        |                                  | 15. NUMBER OF YEARS IN THIS OCCUPATION<br><b>54</b>                                 |                                                                                     | 16. NAME OF LAST EMPLOYING COMPANY OR FIRM<br><b>Self-employed</b>                  |                                         | 17. KIND OF INDUSTRY OR BUSINESS<br><b>Homemaking</b>                                |                                          |                                                                                                                                     |  |
| 18a. PLACE OF DEATH—NAME OF HOSPITAL OR OTHER INPATIENT FACILITY<br><b>Poloma Memorial Hospital</b>            |                                  |                                                                                     |                                                                                     | 18b. STREET ADDRESS—(STREET AND NUMBER OR LOCATION)<br><b>550 East Grand Avenue</b> |                                         |                                                                                      |                                          | 18c. IF IN CARE OF CORPSE—(SPECIFY)<br><b>Yes</b>                                                                                   |  |
| 18d. CITY OR TOWN<br><b>Escondido</b>                                                                          |                                  |                                                                                     |                                                                                     | 18e. COUNTY<br><b>San Diego</b>                                                     |                                         |                                                                                      |                                          | 18f. IF IN CARE OF CORPSE—(SPECIFY)<br><b>4 Mos. 1</b>                                                                              |  |
| 19a. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)<br><b>500 Rancheros Drive, #117</b>        |                                  |                                                                                     |                                                                                     | 19b. UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>Yes</b>                            |                                         |                                                                                      |                                          | 20. NAME AND MAILING ADDRESS OF INFORMANT<br><b>Lawrence Ashley - Spouse<br/>500 Rancheros Dr., #117<br/>San Marcos, California</b> |  |
| 19c. CITY OR TOWN<br><b>San Marcos</b>                                                                         |                                  |                                                                                     |                                                                                     | 19d. COUNTY<br><b>San Diego</b>                                                     |                                         |                                                                                      |                                          | 19e. STATE<br><b>California</b>                                                                                                     |  |
| 21a. CORONER (IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS)<br><b>10-6-76</b>                               |                                  | 21b. PHYSICIAN (IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS)<br><b>10-12-76</b> |                                                                                     | 21c. NAME OF EMBERY OR CREMATORY<br><b>San Marcos Cemetery</b>                      |                                         | 21d. NAME AND MAILING ADDRESS OF INFORMANT<br><b>John R. ... 10-15-76</b>            |                                          |                                                                                                                                     |  |
| 22a. SPECIFY BURIAL ENTHURMENT<br><b>Burial</b>                                                                |                                  | 22b. DATE<br><b>10/16/76</b>                                                        |                                                                                     | 22c. NAME OF EMBERY OR CREMATORY<br><b>San Marcos Cemetery</b>                      |                                         | 22d. NAME AND MAILING ADDRESS OF INFORMANT<br><b>John R. ... 10-15-76</b>            |                                          |                                                                                                                                     |  |
| 23. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)<br><b>McLeod Mortuary</b>                              |                                  | 24. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>          |                                                                                     | 25. LOCAL REGISTRAR (SPECIFY)<br><b>John R. ...</b>                                 |                                         | 26. DATE OF DEATH<br><b>OCT 15 76</b>                                                |                                          |                                                                                                                                     |  |
| 27. PART I DEATH WAS CAUSED BY<br>(A) <b>Heart Failure</b><br>(B) <b>Cholangio Carcinoma</b><br>(C) <b>...</b> |                                  | 28. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>          |                                                                                     | 29. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>          |                                         | 30. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>           |                                          |                                                                                                                                     |  |
| 31. PART II OTHER SIGNIFICANT CONDITIONS<br><b>None</b>                                                        |                                  | 32. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>          |                                                                                     | 33. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>          |                                         | 34. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>           |                                          |                                                                                                                                     |  |
| 35. SPECIFY ACCIDENT SUCIDE OR HOMICIDE<br><b>None</b>                                                         |                                  | 36. PLACE OF INJURY<br><b>None</b>                                                  |                                                                                     | 37. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>          |                                         | 38. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>           |                                          |                                                                                                                                     |  |
| 39. PLACE OF INJURY (STREET AND NUMBER OR LOCATION)<br><b>None</b>                                             |                                  | 40. DESCRIBE HOW INJURY OCCURRED (ENTER SEQUENCE OF CAUSE)<br><b>None</b>           |                                                                                     | 41. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>          |                                         | 42. IF DECEASED WAS NOT UNDER CITY CORPORATE LIMITS (SPECIFY)<br><b>No</b>           |                                          |                                                                                                                                     |  |

THIS IS TO CERTIFY THAT, IF BEARING THE OFFICIAL SEAL OF THE SAN DIEGO DEPARTMENT OF HEALTH, THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD.  
FEE PAID: \$2.00  
DATED: OCT 15 1976