

S2907

COUNTY OF SKAMANIA PAGE 277

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME
MRS.
DOROTHY
ASHLEY
CITY &
STATE
RIVERSIDE, CALIFORNIA 92503

SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS
2707 MAGNOLIA AVENUE
RIVERSIDE, CALIFORNIA 92503

INSTRUMENT OF WRITING FILED BY

Laurence M. Ashley
OF SOUTHEASTERN CALIFORNIA ASSOCIATION
47 1140 K-2-23 1976

REGISTERED	NO
INDEXED	DIRECT
INDIRECT	
RECORDED	
COMPARED	
SWORN	

WAS RECORDED IN BOOK 71

OF *K-2-23* AT PAGE 677

RECORDS OF SKAMANIA COUNTY, WASH.

LAWRENCE M. ASHLEY

SOUTHEASTERN CALIFORNIA ASSOCIATION

COUNTY AUDITOR

MAIL TAX STATEMENT TO:

Dr. and Mrs. Laurence M. Ashley
500 Rancheros Dr. Sp. 117
San Marcos, Ca 92059

WARRANTY DEED

MAIL TAX STATEMENT TO:
Dr. and Mrs. Laurence M. Ashley
500 Rancheros Dr. Sp. 117
San Marcos, Ca 92059

S2907

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED

OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE

Laurence M. Ashley
Signature of Declarant or Agent determining tax. Firm Name

This instrument, made the 15th

day of September, 1976

BETWEEN

LAURENCE M. ASHLEY and EDNA ASHLEY, husband and wife, the parties of the first part,

AND SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

, the parties of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of

TEN Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to its heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Skamania, and State of Washington, and bounded and particularly described as follows, to-wit:

See attached description - Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold, the same to the said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, its heirs and assigns forever; and the said first parties do hereby covenant with the said Association, legal representatives, that the said real estate is free from all incumbrances; that they (Grantors) have good right and lawful authority to sell the same to the said Association, and their heirs, executors and administrators shall WARRANT AND DEFEND the title to said premises against the just and lawful claims and demands of all persons whomsoever. In Witness Whereof, the said parties of the first part have hereunto set their hands and sealed the day and year first above written.

Laurence M. Ashley 4226
Edna M. Ashley

TRANSACTION EXCISE TAX

SEP 23 1976

Amount Paid \$100
Laurene M. Ashley
Skamania County Treasurer
By *Laurene M. Ashley*

OFFICIAL SEAL

WELVIN LLOYD TOMLINSON
NOTARY PUBLIC, STATE OF WASHINGTON,
PRINCIPAL OFFICE IN RIVERSIDE COUNTY

My Commission Expires December 6, 1979

Notary Public and for said State

Title Order No.

Expiry or Loan No.

EXHIBIT "A"

(Real estate situated in the County of Skamania, State of Washington)

Beginning at a point 150 feet west of the east section line of the Southeast Quarter of Section 20 Township 3 north, Range 10 East, W. M., where said line intersects the north line of county road No. 3041 (designated as Cools-Underwood Road); thence north 326.7 feet to a point; thence westerly parallel with ~~the~~ county road 400 feet; thence south 326.7 feet to the north line of ~~the~~ said county road; thence easterly along the north line of said road to the point of beginning. Contains 130,630 square feet.

SUBJECT TO: All conditions, reservations, easements, rights and rights of way of record.

