mp1

RIGHT OF WAY ENSEMENT

THE GRANTOR	(S)	NS		.pg/x0x464x4x4208x6124x2642044044444444444444444444444444444
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or good and valuable	consideration, the race	ipt of which is hereby act	mowledged, hereby grant, was	trant and convey to PUBLIC UTILITY
MSTRICT NO. 1 CS S 187 to enter upon the 187 to enter upon the 187 the following enser 187 the Line of th 187 feet Nort 187 the Line of th 187 feet Nort 187 the Tort 187 the	KAMANIA COUNTY, W. landy of the Granton(s) sents vides over, under bed centerline of the Mortheast quar to Section 20; with Fork Road. 2.91 feet; thence ence slong said to a 500 foot r 28'12" West 163. Ky feet; thence No feet; thence a 29'44'49" East ne of said Northead and said Northead maintain over and we are maintain over and we are maintain over and we were the said Morthead maintain over and we were said the said Morthead maintain over and we were said the said Morthead maintain over and we were said the said Morthead maintain over and we were said the said Morthead maintain over and we were said the said Morthead and said the said Morthead and s	ASHINGTON, a municipalitated in the County of the SO! wide Dot ther of the Southers from the Northeast thence South 0° 22 ALSO BEGINNIM e North 9° 37'31" thence along addus curve to the 35 feet to a 200 corth 29° 44'49" Faist quarter of the 63.18 feet; thence east quarter of the end of this east detrib the above described.	al corporation, and to its succ Skamants, State of Wainingth 2 10 feet in width on abbins Road. BEGI ast quarter of Sectionst corner of said Nor 2 58" East 490.85 feet at the said above prest 349.71 feet to a thence North 34 24 said curve 111.36 feet left; thence along to 180.84 feet to the Northeast quarter of a North 1 23 49" East no Northeast quarter one and, and the treets, road or dire wires and conduit, with a state of the Northeast quarter one and, and the treets, road or dire wires and conduit, with a state of the Northeast quarter one and the treets, road or dire wires and conduit, with a state of the Northeast quarter one and the treets, road or dire wires and conduit, with a state of the Northeast quarter one and the treets, road or directions and the treets and conduit.	casons and sub-lenses or assigns, the in, and incre particularly described in the East side of the NNING at a point on the side of the NNING at a point on the side of the control of the side of the cint; thence North 200 foot radius curve 01" East 102. All feet to set; thence North 2°29;50" said curve 121.59 feet; the right; thence along a Southwest corner of the control of the Northeast quarter this has southed the said Section 20; thence parallel to and 30 feet of the Northeast quarter this has southed to recessary surface
counted appurtenances terfere with or endangue or occupancy of sale	(and to include riser po ger the operation and m d line or system by other that all poles, wires or o	les and transformer poles aintenance of said line or r person, firm or corporat	when required) and to cut an system, and to license, permition for telephone or television on or under the above descri-	a trim trees and singuoery that may lit or otherwise agree to the joint a purposes. bed lands at the Grantee's expense
all remain the proper rantor(s) for the purpor	ty of the Grantee, and t se of exercising the righ	hat the Grantee shall have its hereby granted.	the right of ingress and egre	ss over the adjacent lands of the 416'7' remains said line of systems
-	17	. .	The sound of the	TRANSACTION EXCISE TA
Dated this	AN PLATING	1121374	GRANTOR'S	AUC 1 31976
	GRANTOR'S SIGNATURI	SKAMANIA COUNT	GRANTOR'S	Skar pria County Tropierr
	GRANTOR'S BIGNATURI	STEVENSON, WASH	GRAMTOR'S	S BIGNATURE
STATE OF MASHIN	GRANTOR'S BIGNATURE GTON CTON	- aller	VLEDGMENT OF INDI	VIDUAL
WARREN S	SAWYER	z Notary	Public in and for the State an	d County aforesaid, do hereby certify
•, *, ••••••		3T, 19.76 per	enally appeared before me	O.D. DOBBINS
		dynamen heldyboeppysysteldymen gyspleidden d	**************************************	A CONTRACT OF THE PARTY OF THE
	ne to be the individual(recuted the foregoing instrum	ent, and acknowledged to me that leed for the use, and purposes therein
•	ENECES I have become	set my hand and Notaria	Seal the day and year in this	sauge
10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (# 1	No	exary Public in and for the lite	the of