

TRAIL PERMIT

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of \$1.00, and the mutual benefits to accrue to the parties hereto, CROWN MILLERBACH CORPORATION, a Nevada corporation, hereinafter called "Crown", does hereby grant to the STATE OF WASHINGTON, by and through its DEPARTMENT OF NATURAL RESOURCES, hereinafter called "State", and its assigns, a permit to locate, construct, use, control, maintain, improve, relocate and repair a hiking trail for public use on a right of way 10 feet wide over, across and through portion of the NW1/4SW1/4 and the NE1/4 of Section 28, Township 3 North, Range 6 East, W.M., Skamania County, Washington, more particularly as indicated on plat marked Exhibit A attached hereto and by this reference made a part hereof.

In the exercise of the rights herein granted, State may clear the above-described right of way and keep the same clear of brush and timber and may fall and remove danger trees, and diseased and infected trees located within twenty (20) feet of this right of way for the construction, operation and maintenance of the trail.

It is understood that there is reserved unto Crown, the following:

1. The right to cross and recross the above-described right of way at trail grade, provided such crossings shall not unduly interfere with the exercise by State or public of the rights granted herein.
2. All mining and mineral rights, which rights shall be exercised in a manner that will not unduly interfere with the exercise and use of the rights granted herein.
3. Title to all timber, now or hereafter growing, standing or down, within the above-described right of way, at its option.

This permit is granted upon and subject to the following terms and conditions:

1. State shall close said trail, at Crown's request, during such time when Crown or its contractors are conducting logging operations in the vicinity thereof.

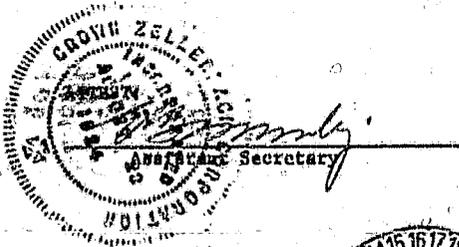
1 - TRAIL PERMIT

No. 4078
TRANSACTION EXCISE TAX
 JUN 17 1970
 Amount Paid
 Skamania County Treasurer
 By

2. State shall perform such rehabilitation work as is necessary after each such period of logging activity.
3. Crown shall not be responsible for any claims, loss or liability for injury to persons or damage to property caused by or in any way arising out of the exercise of the rights hereby granted or the existence of said trails on Crown's property, except as may be caused by the sole negligence of Crown or its officers, employees or agents.
4. All rights granted by this Permit shall terminate if and when the use of said trails by State or the public shall have been abandoned, and five years' nonuse thereof shall be deemed to be conclusive proof of such abandonment. In the event of such nonuse for the period stated, State shall furnish to Crown an instrument, in recordable form, relinquishing all further rights of State.
5. In the event that the location of said trail, or any part thereof, shall unduly interfere with Crown's use and development of its property, said trail shall be relocated by State to eliminate such interference, at no cost to Crown; it being understood that Crown will provide alternate right of way on its adjacent property, if available.

The term of this Permit shall be for a period of twenty-five (25) years from the date hereof.

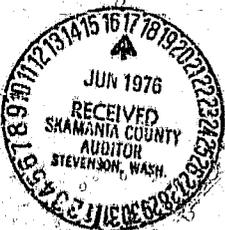
Dated this 1st day of June, 1976.



CROWN ZELLERBACH CORPORATION

By R. L. Carlson
Vice President

2 - TRAIL PERMIT



STATE OF CALIFORNIA

City and County of San Francisco) at

On this, the 1st day of June

before me appeared R. L. CARLSON and E. B. MOROSOLI, JR.

both to me personally known, who being duly sworn, did say that he, the said

R. L. CARLSON is the VICE PRESIDENT

the said E. B. MOROSOLI, JR. is the ASSISTANT SECRETARY

CROWN ZELLERBACH CORPORATION, the within named corporation, and that the seal

affixed to said instrument is the corporate seal of said corporation and that the

said instrument was signed and sealed in behalf of said corporation, and the said

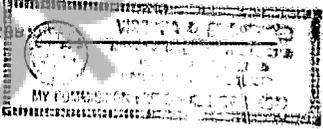
R. L. CARLSON and E. B. MOROSOLI, JR.

acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal, this the day and year in this, my certificate, first written.

Hughes A. Hughes
Notary Public in and for the City and County of San Francisco, State of California

My commission expires



STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
BERT L. COLE, Commissioner of Public Lands

BOOK 7 / PAGE 121

Application No. _____

County SKAMAWA

Name of Sale _____

District SW 1

TOWNSHIP 3 NORTH, RANGE 6 (E) W.M.

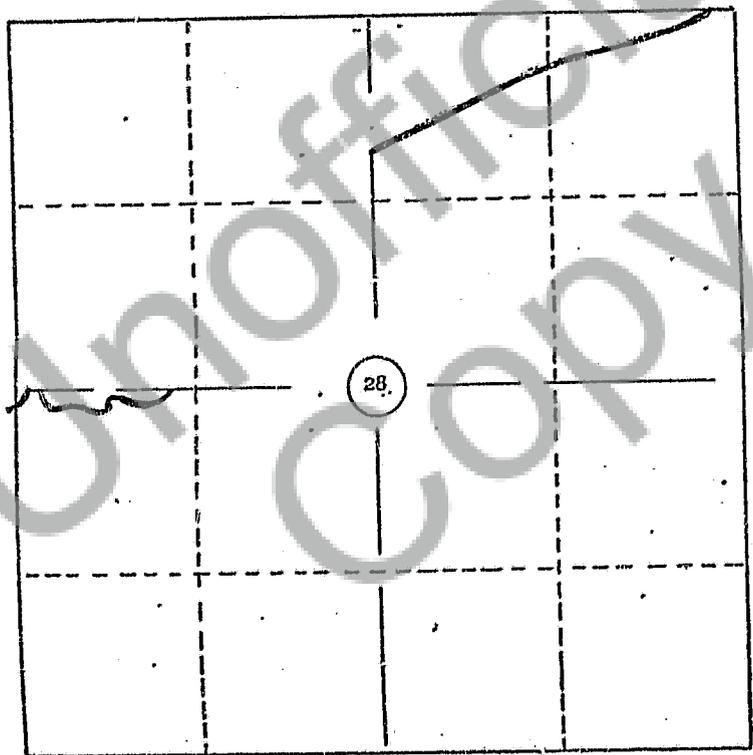


EXHIBIT A

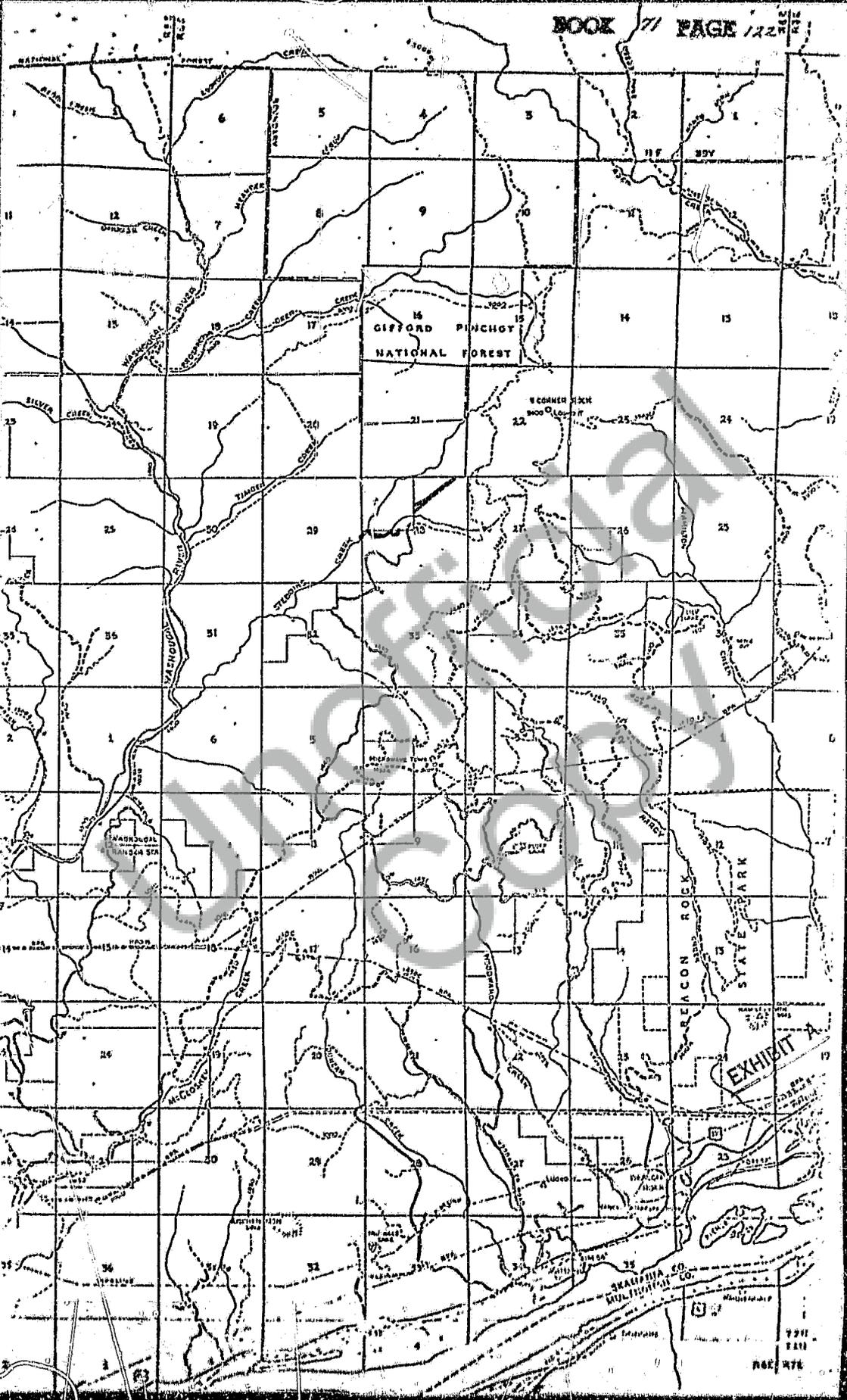


EXHIBIT A