81783

WARRANTY DEED

THE GRANTORS, NICHOLAS M. SPIROPOLOS and BONITA E. SPIROPOLOS, husband and wife, for and in consideration of the sum of TEN THOUSAND AND NO/100 DOLLARS (\$10,000.00), the receipt whereof is hereby acknowledged, do hereby convey and warrant unto CALIFORNIA EVANGELISTIC ASSOCIATION, INCORPORATED, a California corporation, the Grantee, the following described real property situated in Skamania County, State of Wauhington, to-wit:

All that portion of the West 409 feet of the Southwest Quarter of the Northwest Quarter (SW 1/4, NW 1/4) of Section 33, Township 2 North, Range 5 E.W.M., lying Northerly of the North line of Preacher's Row Lots 4 according to the official plat thereof on file and of record at page 103 of Book A of Plats, Records of said County.

TOGETHER WITH a non-exclusive roadway easement for access to and from said property 50 feet in width described as Lot 10, Preacher's Row Lots, according to the plat thereof recorded in Book A of Plats, page 103, records of said County, and beginning at the Northeast corner of said lot 10; thence North 50 feet; thence West 91 feet to the East line of the tract hereinabove conveyed; thence South along said East line 50 feet to the North line of Lot 9 of said subdivision; thence Easterly along the North line of said Lots 9 and 10, 91 feet to the Northeast corner

IN WITNESS WHEREOF, the Grantors have executed this deed this

STATE OF WASHINGTON BURES
County of Clark

of said Lot 10.

day of February, 1976.

Nicholas M. Spiropolos

Bonita E. Spiropolos

On this day personally appeared before me NICHOLAS M. SPIRO-POLOS and BONITA E. SPIROPOLOS, to me known to be the individuals who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this <u>20</u> day of February, 1976.

TRANSACTION EXCISE TAX of Washington, residing at Camas.

MILLA ATTI 938 CITAL UNITED THE MANA,

FEB 26 1976

Shamania County Transurer