80961

		Project_	Bonteville Lock and Dam Second Powerhouse
	, î	Tract No	. 2627
	WARRANTY	DEED	
week Ok O			
FOR AND IN CONSIDERATION	ON OF THE SUM OF ON	E THOUSAND FIV	E HUNDRED AND NO/190
Surje C			
			DOLLARS
(\$.1,500.0g ) 1	n hand paid, receip	pt of which is	hereby acknowledged
I, Fern H. Schauer, as	my separate estate		(O)
bargain, sell and conve	ey unto the UNITED S	STATES OF AMER te in the Com	ents do NOVE hereby grant, ICA and its assigns all the ty of Skamania A" attached hereto and
Subject only to rights Schedule "B" attached tenements, hereditament appertaining.	ereto and made cart	t hereof toget	reservations, as shown on her with all and singular the longing or in anywise
of AMERICA and its assigned grantee and its assigned granted premises in fet the same; that the same; and that I	igns, forever. I s that I am lawfs a; have a good and la a are free and clear will and my l cend the above gran	covenant ully seized an lawful right a r of all encum heirs, executo ted premises.	mises unto the UNITED STATES to and with the above named d possessed of the above nd power to sell and convey brances except as above rs and administrators, shall and every part and parcel ersons whomsoever.
hereby convey(s) and quall right, title and in waters of any streams	uitclaim unto the sonterest which I opposite to or from streets, ways, atri-	aid UNITED STA may have in ring upon the ps. cores or r	he grantor(8) above named TES OF AMERICA and its assigns and to the banks, bede and lands above described and ailroad rights-of-way ress or egress appurtenant
NO. 3558 TRANSACTION EXCISE TAX	\$1,500.00. The foregoing recibeliave.	tal of conside	n for this transfer is ration is true as I verily
SEP 2 4 1975	WITNESS out hands	and seals this	23 day of September 1975.
Amount Pald and and any state Skenning County Typkarer By Anthropology	m <b>il</b> t an	FERN H. SCHAU	H. Schauer
by Tolador Shilayanaged	Class	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	
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NP FL 167			
April 72 197			. !

COUNTY OF

On the 23 day of September, 1975, personally came before me, as Notary Public in and for said County and State, the within named Fern H. Schauer, as her separate estate,

to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and offical seal the day and year last above written.

Notary Public in and for the State of Washington

My Commission Expires 6-23-78

## SCHEDULE "A"

## **Tract 2627**

A tract of land situated in Section 21, Township # North, Range 7 East of the Willamettm Meridian, Skamania County, Wishing the being more particularly described as follows:

Commencing at the Northeast corner of said Section 21; the. .2 South 1,052.00 feet; thence West 915.68 feet to a point on the Northerly right-of-way line of the Evergreen Righway (State Righway No. 14); thence North 79°51'00" West 101.85 feet along said right-of-way line to the point of beginning; thence continuing North 79°51'00" West along said right-of-way line 50.93 feet; thence North 00°48'00" West 100.00 feet; thence South 79°51'00" East 10.00 feet; thence North 00°48'00" West 100.00 feet; thence South 79°51'00" East 50.93 feet; thence South 00°48'00" East 200.00 feet to the point of beginning, said tract being designated as Lots 3 and 2° and the Easterly 10.00 feet of Lot 4 of Block 10 of the unrecorded plat of the Town of North Bonneville, Washington.

Also including one-half of the adjacent streets and alleys.

The tract of land herein described contains 0.33 of an acre, more or less.

NAME AND ADDRESS OF PURPORTED OWNER(S) FOR TRACT 2627, BONNEVILLE LOCK AND DAM (LAKE BONNEVILLE)

Roy-Runyan and Chara-live Run, an



## SCHEDULE "B"

Subject only to the following rights outstanding in third parties, namely:

Existing easements for public roads and highways, public utilities, railroads and pipelines, and

Reservations contained in patents from the United States of America.