					COUNTY	DE SKARAHA 1
	80756	BOUL	67	PAGE 1	THIS SPACE	E RESERVED FOR RECORDER'S USE: BUT CO WRITING, PILED BY
						ngineral.
					OF	City
	Filed for Record at Request of	٠.	REGISTE		AT/	18-27 1875
	Name		MERKEL	DIR. E	E AS RECO	18550 IN 1800X 62
			7. 10		1 7	eca PAGE 4.5 7
	Address	** *************	COLLAG		TECORES	OF SKAMANIA COLINTY, WASH
	City and State	***************************************	MAI! ED	Section and a second beautiful and		COUNTY AUDITOS
			·			E Might appeal
	DEDICATION DEED 80756					
	GRANTOR(5) Cascade Council/Camp Fire GAT1s					
	for and in consideration of the sum of Ten Dollars and other valuable considerations.					
	(\$.10.00) Dollars, to us in hand paid, and in further consideration of the general public					
	welfare, do by these presents grant, convey and dedicate toSKAPANIA County,					
	State of Washington, for the use of the public as a county road and appurtenances the following de-					
	scribed real property in the County ofSKAMANIA, State of Washington:					
			- E	" (- 1	•
	SEE SCHEDUL	TTA PAPE	ACHED			3492
бÜ	(71.75.76)シェ					No.
(, (,)			ъ.	A		TRANSACTION EXCISE TAX
	AUG 1-75 33		, T			AUG 2 7 1975
• • • •		•	١.	•		Amount Paid Exercisings
· / Q		.	"		4	Skamania County Treasurer
52:1	المخطيط المدايا					By Talanta by John Holonge
- SUNCE						
	TO HAVE AND TO HOLD the said described premises unto the said_SKAMANIA					
	County and its successor or successors for & e use of the public forever.					
	WITNESS our hands a	nd seals th	is <i></i>	<u> </u>		
	ostral lai	\ \		CASCADO	= COUNC	IL CAMP FIRE GIRLS
				COK	nos6	43
	' 5			10	المستن الدي المالية	President.
	, , , , ,			By A. A. Land	folice t	Cl. CLEADEN Seri lary.
	STATE OF WASHINGTON,	! .		`	,	
	On this 19th		Dug	1.10	10 T	ا المساوية
	On this 19	day of (. tate of Wasl	ningtop)	luly commissione	d and sworm	5 before me, the undersigned, personally appeared
	a Notary Public in and for the S to me known to be the	President	and	and Jayer K	ary, respective	ety, of Cascale Counce
	the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the news and purposes therein mentioned, and on oath stated that affaired authorized to execute the said instrument and that the seal affixed is the corporate seal of said					
	corporation. Witness my hand and official	seal hereto	nffixed tl	e day and year	lire, above w	itten.
				\mathcal{L}	1W	1 YILLER
				Notary 1's residing d	Alle in and	for the State of Washington,
	TRICK A MURRAT, SEATTLE - 47245			J.	•	

SCHEDULE "A"

Cascade Council/Camp Fire G'rls

to

Skamania County, Washington

RIGHT OF WAY DESCRIPTION

A right of way for the reconstruction of the County Road known and designated as Washougal River Road (County Road No. 91106) located in Jection 14, 15, 22, 23, 26 and 27, Township 2 North, Range 5 F.W.M. in Skamenia County, Washington, described as follows:

MORE PARTICULARLY: A strip of land 30 feet in width lying westerly of and contiguous to the following described centerline from approximate Station 183 + 13 to Station 194 + 62.80; thence 40 feet in width to Station 199 + 00; thence 50 feet in width to Station 202 + 50; thence 30 feet in width to approximate Station 203 + 50.

ALSO: A strip of land 40 feet in width lying easterly of and contiguous to the following described centerline from Station 195 + 50 to approximate Station 204 + 50.

Only that portion of the above described right of way lying westerly of the center-1.00 of the Washougal River Road as it existed in 1974 and in the Southeast One Quarter of Section 27, Township 2 North, Lange 5 E.W.M.

CENTERLINE DESCRIPTION

Beginning at Engineer's Station 182 + 00, said point being S 63° 1' 13" W 3042.83 feet from the quarter corner common to Section 27 and Section 26, Township 2 North, Range 5 E.W.M. Thence N 51° 18' 34" E 125.81 feet to the P.C. of a 600 foot radius Range 5 E.W.M. Thence N 51° 18' 34" E 125.81 feet to the P.C. of a 600 foot radius curve to the right; thence following said curve 219.23 feet to P.T. Station 185 + 45.04; thence N 72° 14' 40" E 246.76 feet to the P.C. of a 600 goot radius curve to the left; thence following said curve 285.81 feet to P.T. Station 190 + 77.62; thence N 44° 57' 4" E 209.02 feat to the P.C. of a 1,000 foot radius curve to the left; thence following said curve 176.16 feet to P.T. Station 194 + 62.80; thence N 34° 51' 29" E 529.98 feet to the P.C. of a 600 foot radius curve to the right. Thence following said curve 483.81 feet to P.T. Station 205 + 76.59; thence N 81° 3' 30"E 291.02 feet to the P.C. of a 600 foot radius curve to the left; thence following said curve 987.81 feet to P.T. Station 218 + 55.42, said point being N 9° 48' 29" W 861.94 feet from the quarter corner common to Section 27 and Section 26. Township 2 North Range 5 E.W.M. to Section 27 and Section 26, Township 2 North Range 5 E.W.M.

3492

Consisting of a total acreage of 2.30 acres less existing rights of way for a net acreage of 1.06 acres more or less.

No. TRANSACTION EXCISE TAX

AUG 2 7 1975 Skamsnia County Frassurer the Martin Sand Sand Sand

TO HAVE AND TO HOLD the said described premises unto the said SKAMANIA

County and its successor or successors for the use of the public forever.

19" day of ___ _A. D. 19_*Z5*_ (lugust WITNESS our hands and seals this _

CAMP FIRE GIRLS

President.

STATE OF WASHINGTON.

County of Clack On this day of

, 19 73 before rie, the undersigned,

a Notary Public in and for the State of Washington duly commissioned and sworm penyinality appeared for the McKett.

to me known to be lite President and Screenery, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of soid comporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that it a seal off, and is the corporate seal of said corporation.

Witness my hand and official and hereto affixed the day and hear first above written.

Public in and for the State of Vushington,