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BOOK 69 PAGE 380

Bonneville Lock & Dam Project: Second Powerhouse

Tract No.(s): 2749E

PIPELINE EASIMENT

FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED FIFTY AND NO/100

DOLLARS

(\$550.00

) in hand paid, receipt of which is hereby acknowledged

I, Mahel M. Cole, a widow,

have that granted, bargained, and sold and by these presents do does hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns a perpetual and assignable easement and right of way for the purposes hereinafter stated in, upon, under, over, and across that certain parcel of land situate in the County of Skamania, State of Washington as shown on Schedule "A" attached hereto and made a part hereof.

Subject only to rights outstanding in third parties and reservations, as shown on Schedule "B" attached hereto and made part hereof.

The easement and right of way hereby conveyed are for the following purposes, namely:

A perpetual and assignable easement and right-of-way in, on, over and across the land described in Schedule "A", for the location, construction, operation, maintenance, alteration, repair and patrol of underground drainage line; together with the right to trim, cut, fell and remove therefrom all trees, underbrush, obstructions and other vegetation structures, or obstacles within the limits of the right-of-way; reserving, however, to the landowners, their heirs and assigns, all such rights and privileges as may be used without interfering with or abridging the rights and easement hereby acquired.

TO HAVE AND TO HOLD the said easement and right-of-way unto the UNITED STATES OF AMERICA and its assigns forever.

I/We, the grantor (ex above named, covenant with the UNITED STATES OF AMERICA that I am/wexcess lawfully seized and possessed of the land aforesaid; that the easement and right-of-way hareinabove described is free and clear of all encumbrances, except as above noted, and that I/we will forever warrant and defend the title thereof and quiet possession thereof against the lawful claims of all persons whomsoever.

The true and actual consideration of this transfer is FIVE HUNDRED FIFTY AND NU/105 (\$550.00). The foregoing recital of consideration is true as I verily believe.



MABEL M. COLE	

STATE OF WASHINGTON SKAMANIA COUNTY OF

day of August , 1975, personally On the 14 came before me, as Notary Public in and for satt County and State, the within named Mabel M. Cole, a widow,

to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me free and executed the same as that she voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

Notary Public in and for the State of Washington

My Commission Expires 9/21/77

SCHEDULE "A"

Tract 2749E

A tract of land situated in the B. B. Bishop Donation Land Claim No. 39, Section 21, Township 2 North, Range 7 East of the Willamette Meridian in Skamania County, Washington, being more particularly described as follows:

Beginning at the Northwest corner of Lot A, Block 3 of the Bauguess and Cole Addition to the Town of North Bonneville according to the official plat thereof on file and of record at Page 107 of Book "A" of Plats, Records of Skamania County, Washington; thence South 42°31'00" West 137.27 feet to the Easterly meander line of Greenleaf Slough; thence North 26°59'00" West 37.76 feet along said meander line; thence North 39°32'00" West 64.66 feet; thence North 42°31'00" East 126.51 feet; thence South 40°49'00" East to the point of beginning.

The tract of land herein described contains 0.34 of an acre, more or less.

NAME OF ADDRESS OF FURPORTED OWNER(S) FOR TRACT 2749E BONNEVILLE LOCK AND DAM (LAKE BONNEVILLE) Harold C. Cole and Mabel M. Cole

SCHEDULE "B"

Subject only to the following rights outstanding in third parties, namely:

Existing easements for public roads and highways, public utilities, railroads and pipelines, and $\,$

Reservations contained in patents from the United States of America.

