## Transamarua Title Inzurence Go

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Filed for Record at Request of

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CHIS SPACE PROVIDED FOR RECORDER . USE. I HEREBY CORT , Y THIS THE WITHIN INSTRUMENT OF WRITING FIRED H 230 M WAS RECORDED IN MOON ... OF LECCAP RECORDS OF SKAMANIA COUNTY, WASH

## Statutory Warranty Deed

THE GRANTOR S. ALLAN D. SMITH and BARBARA E. SMITH, husband and wife,

for and in consideration of Ten Dollars and other Valuable Considerations

in hand paid, conveys and warrants to BYRON L. DUKE and JANET L. DUKE, husband and wife, and CURTIS W. FAULCONER, a single man, the following described real estate, situated in the County of Skamania . State of

A tract of land located in the Southwest Quarter of the Southeast Quarter (SW2 SE2) of Section 26, Township 2 North, Range 6 E. W. M., described as

Beginning at a point 68.5 feet north of the southeast corner of the SWk of the SEk of the said Section 26, said point being on the northerly right of way line of State Road No. 14 as presently constructed and located; thence north along the east line of the SWk of the SEk of the said Section 26 a distance of 424.5 feet; thence north 81° 13' west 802 feet to the initial point of the tract hereby described; thence north 25° 14' east 237 feet; thence north 82° 45' east 260.5 feet; thence south 81° 13' east 35 feet; thence south 25° 14' west 312 feet; thence north 81° 13' west 264 feet to the initial point; said tract containing 1.62 acres, more or less. more or less.



Dated this

19th

November

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Amount Paid................................ STATE OF WASHINGTON, The State of Washington

On this day personally appeared before me ALLAN D. SMITH and BARBARA E. SMITH, husband and wife,

to me known to be the individual's described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the Juses and purposes therein mentioned.

GIVEN upder my hand and official seal this 19th

, 1974.

Notary Public in and for the State of With Milleton, residing at Stavenson, Washington,

Form No. W-960 (Presions Form No. 467-1)