

## EASEMENT SUPPLEMENT

THIS SUPPLEMENTAL AGREEMENT, made and entered into this 19<sup>th</sup> day of November, 1977, by and between CROWN ZELLERBACH CORPORATION, a Nevada corporation, herein called "Crown," and STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called "State," WITNESSETH:

Whereas, on the 24th day of August, 1972, Crown and the State entered into an easement exchange hereinafter called Original Agreement, which was retorded in the records of Skamania County, Washington on the 8th day of November, 1972, in Volume 64 of Deeds, pages 677 through 686 under Auditor's File No. 75490; and

Whereas, the parties desire to add a certain additional road within the terms and conditions of said Agreement.

Now Therefore, paragraph I. A. is amended by adding the following:

## I

Crown hereby grants and conveys to State, its successors and assigns, a permanent easement assignable in whole or in part upon, over, and along rights of way sixty (60) feet in width, over and across SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 13 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 24, Township 3 North, Range 7 East, W.M. in Skamania County, Washington, being thirty (30) feet on each side of the center line of a road or roads located approximately as shown in red on the attached "Exhibit A."

Subject as to said lands to all matters of public record.

Except as herein supplemented all of the terms, conditions and reservations of the Original Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this instrument, in duplicate, as of the day and year first above written.

CROWN ZELLERBACH CORPORATION

By W. S. Penna  
Senior Vice President Title

Attest E. B. [Signature]  
Assistant Secretary Title

Affix Seal of Corporation

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES

By Bert L. Cole  
Bert L. Cole  
Commissioner of Public Lands

Affix Seal of Commissioner  
of Public Lands

Easement No. 521  
wmp



3022

No. [blank] TRANSACTION EXCISE TAX

JAN 8 1975

Amount: Exempt  
Michael O. [Signature]  
Skamania County Treasurer  
By Deputy [Signature]

Form  
Name

STATE OF CALIFORNIA )  
City and ) ss  
County of San Francisco )

On this 19th day of November, 19 74, before me personally appeared M. S. Penman and E. B. Morosoli, Jr., to me known to be the Senior Vice President and Assistant Secretary respectively, of Crown Zellerbach Corporation, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Geraldine J. Cohen  
Notary Public in and for the State of  
California, residing at San Francisco

STATE OF WASHINGTON )  
 ) ss  
COUNTY OF THURSTON )

On this 23rd day of December, 19 74, before me personally appeared BERT L. COLE, to me known to be the Commissioner of Public Lands, and ex officio administrator of the Department of Natural Resources of the State of Washington, the Department that executed the within and foregoing instrument on behalf of the State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of Washington for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set forth above.

Lal W. Hojem  
Notary Public in and for the State of  
Washington, residing at Olympia.

R/V  
SCA

STATE OF WASH.  
DEPARTMENT OF NATURAL RESOURCES  
BERT L. COLE, Commissioner of Public Lands

Form No. \_\_\_\_\_  
Name \_\_\_\_\_

County SKAMANIA  
District BATTLE GROUND

T 3 N R 7E W.M.

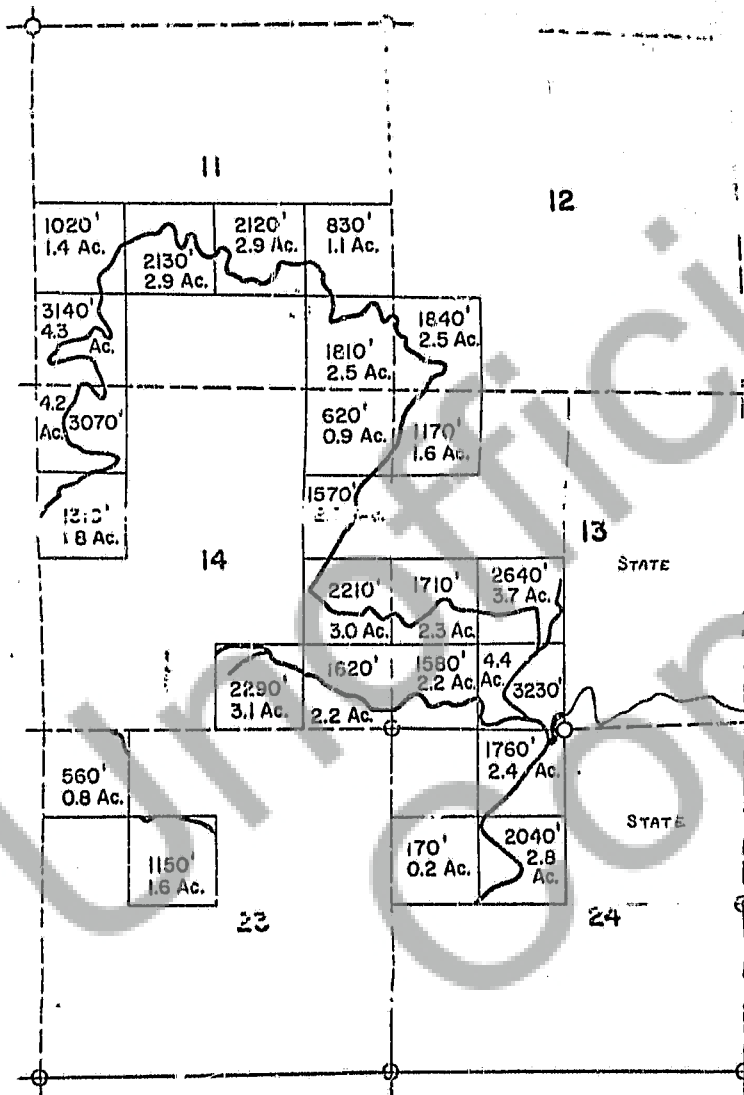


EXHIBIT 'A'

R/W = 60'  
SCALE: 1:24000

DRAWN BY: EL  
DATE: 3-1-72

( CORNERS )

☐ APPROXIMATE ☒ ACCURATE ☒ COINCIDENT ☒ OTHER AGENCY ☐ 1/16